

Hockley, Frederick (1808-1885)

Contributors

Hockley, Frederick, 1808-1885.

Publication/Creation

1868

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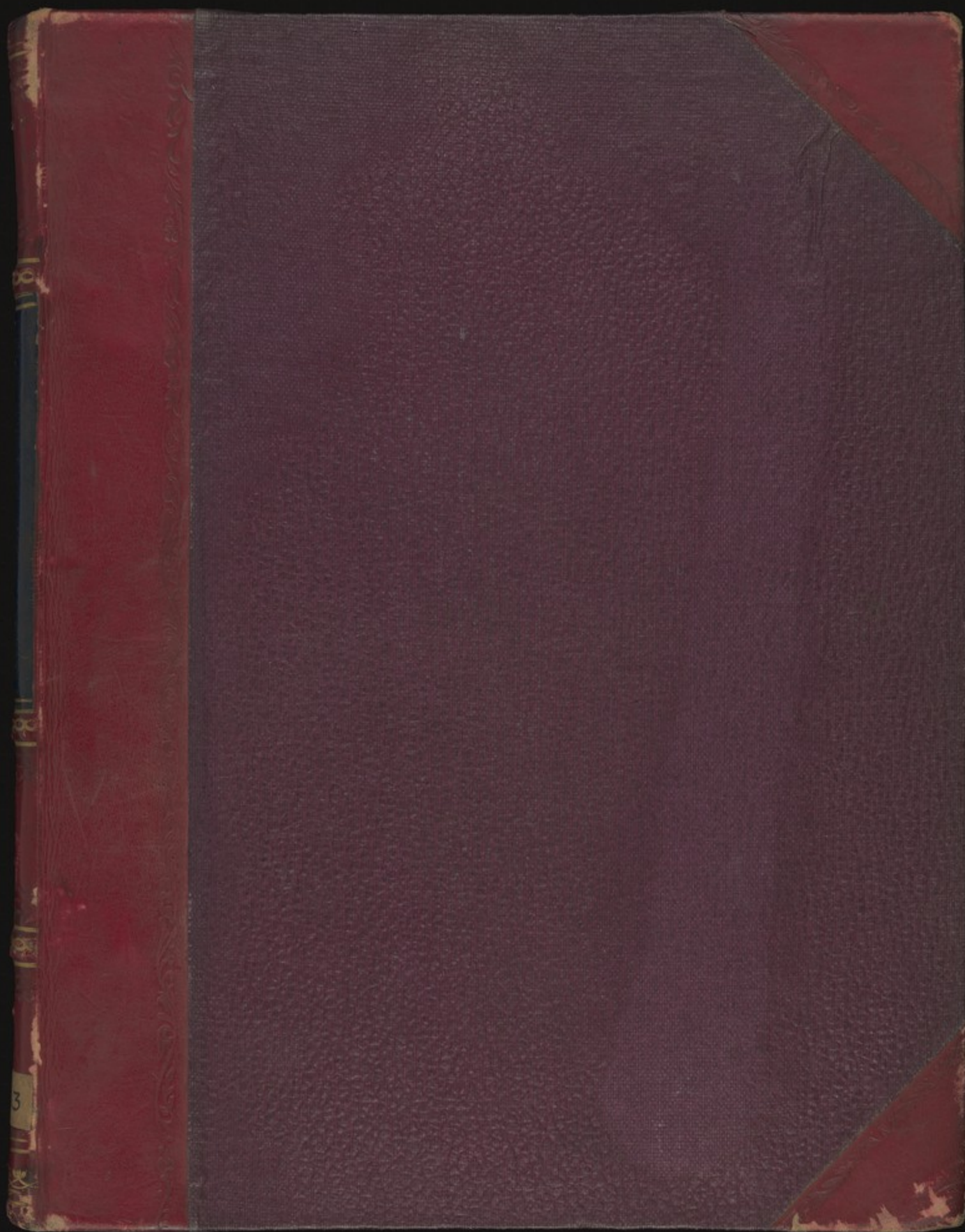
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3673

- 3 Alchemy: Original manuscript, with 9 water-colours of talismans, transcribed and beautifully executed by Fred Hockley, entitled "The Book of Good Angels," 1868, 4to, bound

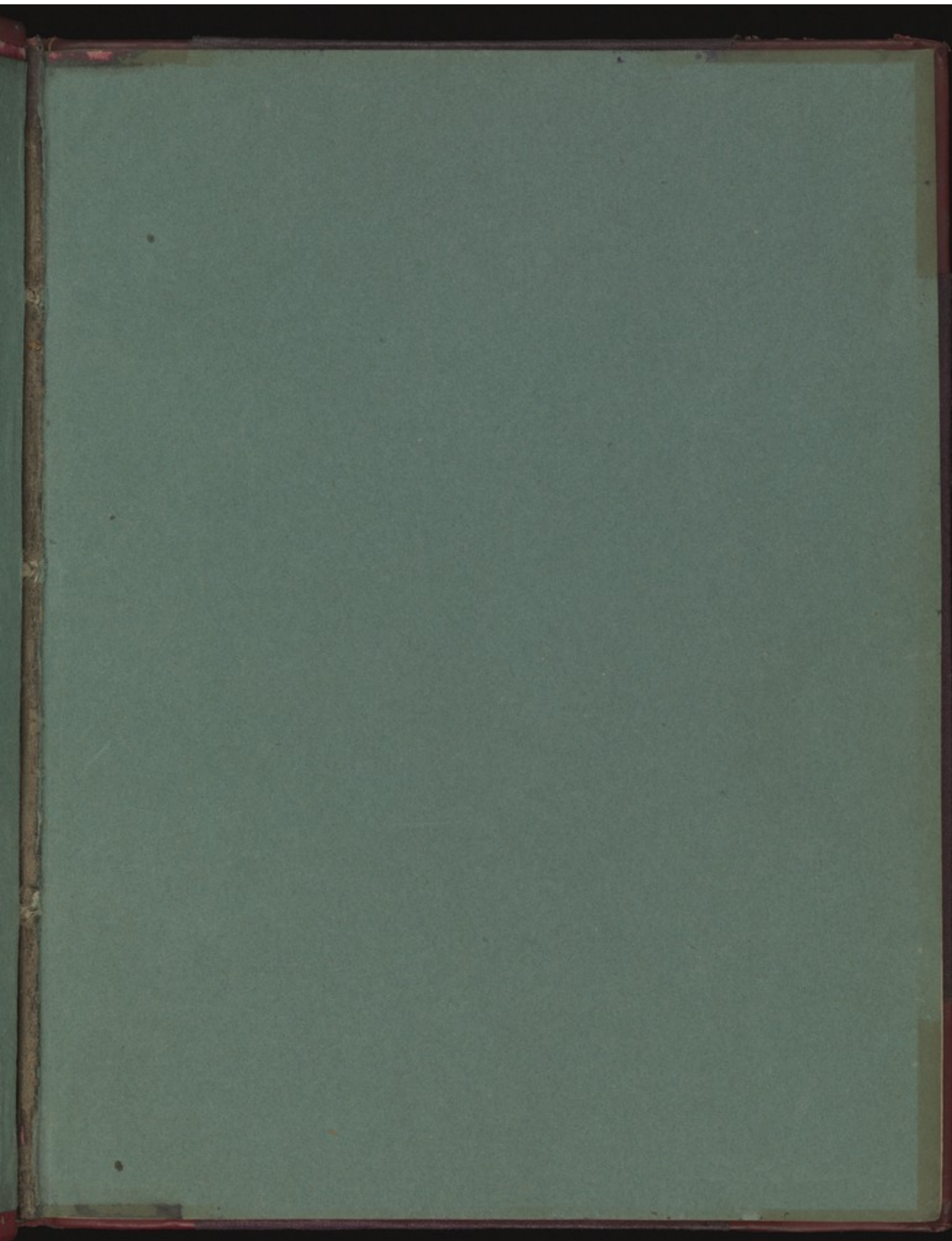


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ACCESSION NUMBER

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PRESS MARK



Alcherry
For Fred Hoekley Collection
24 pp 2nd 9 pp 17 Intensions

76103

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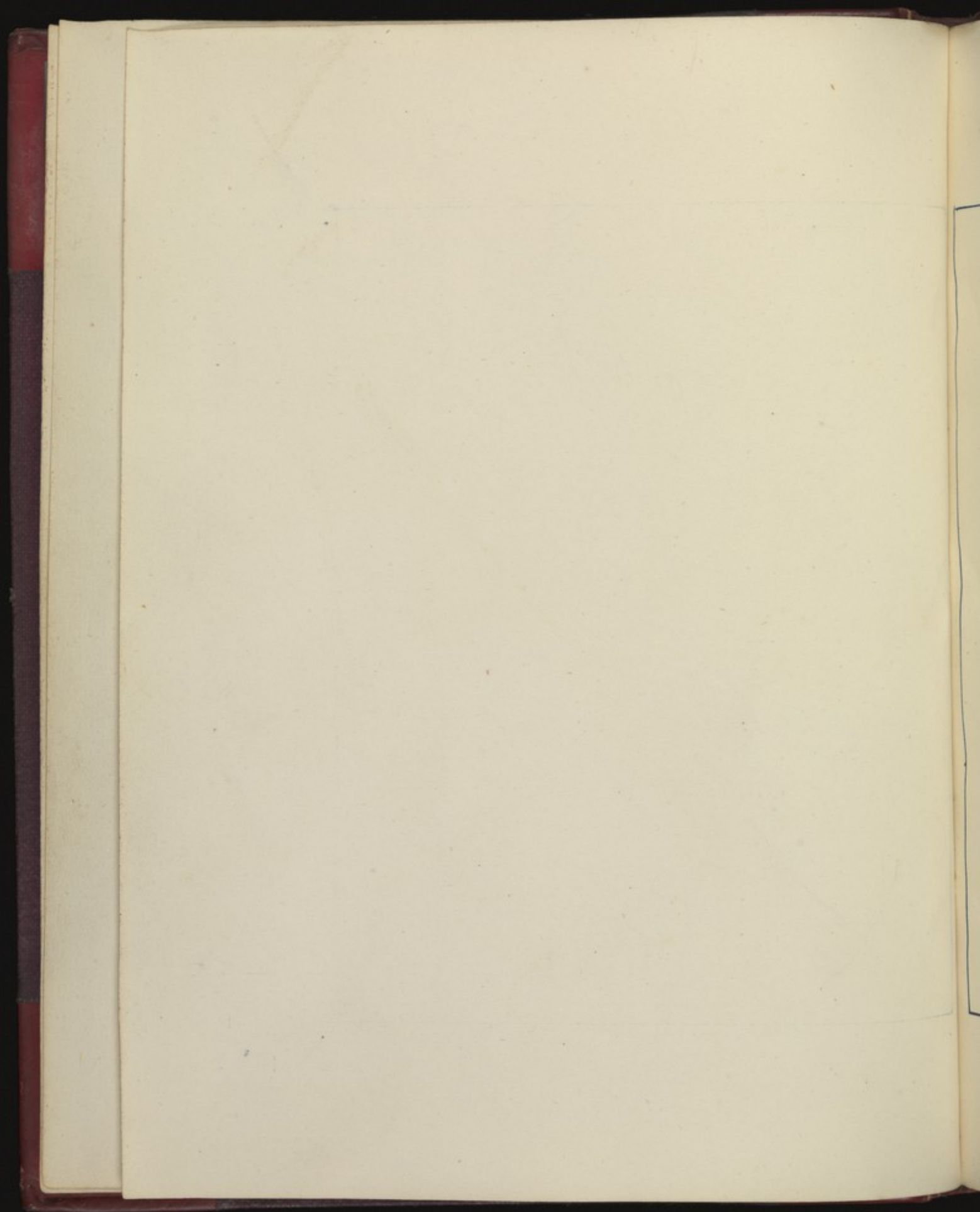
along the back - M.

Trilimans - M.S.

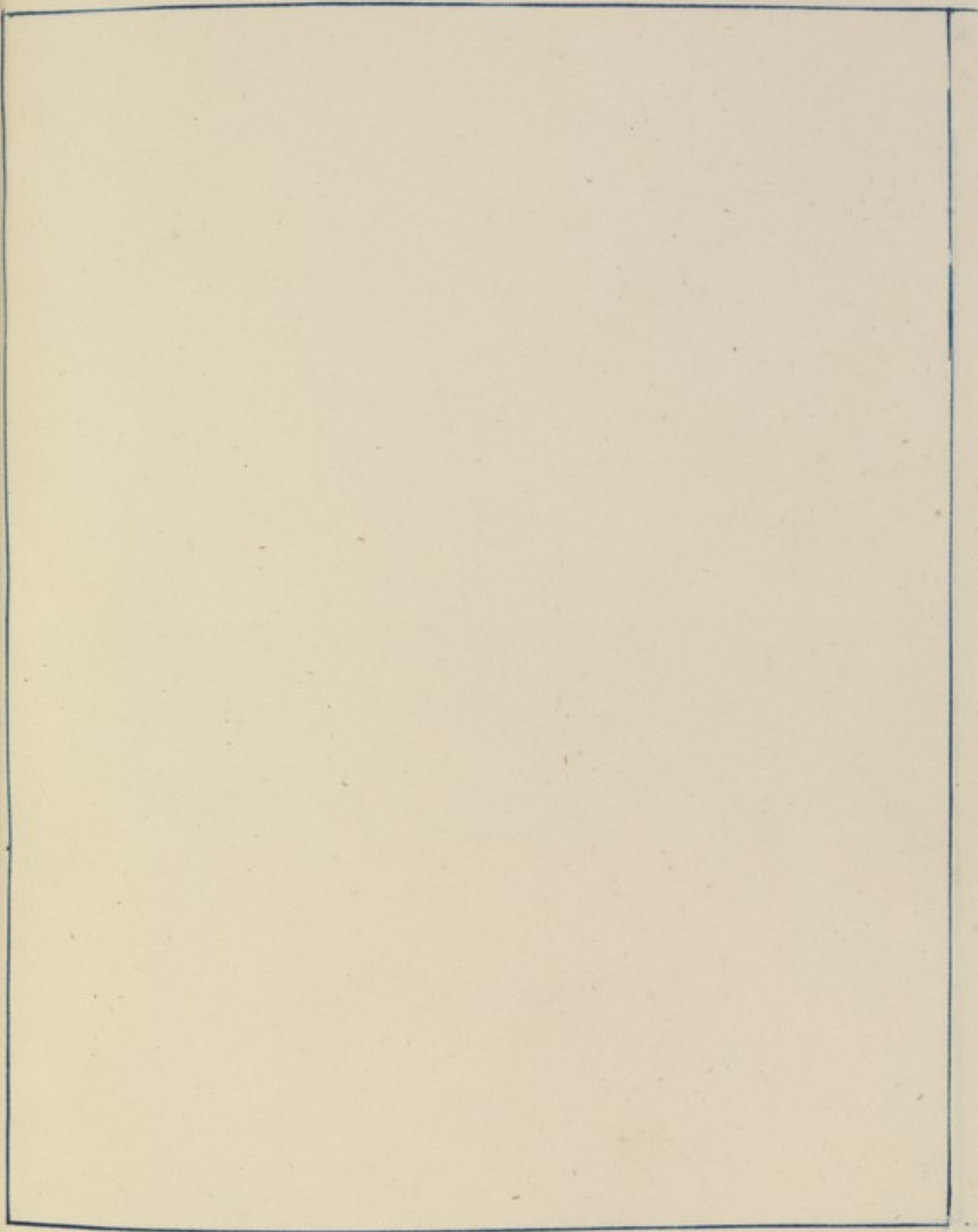
To be C. Herd.

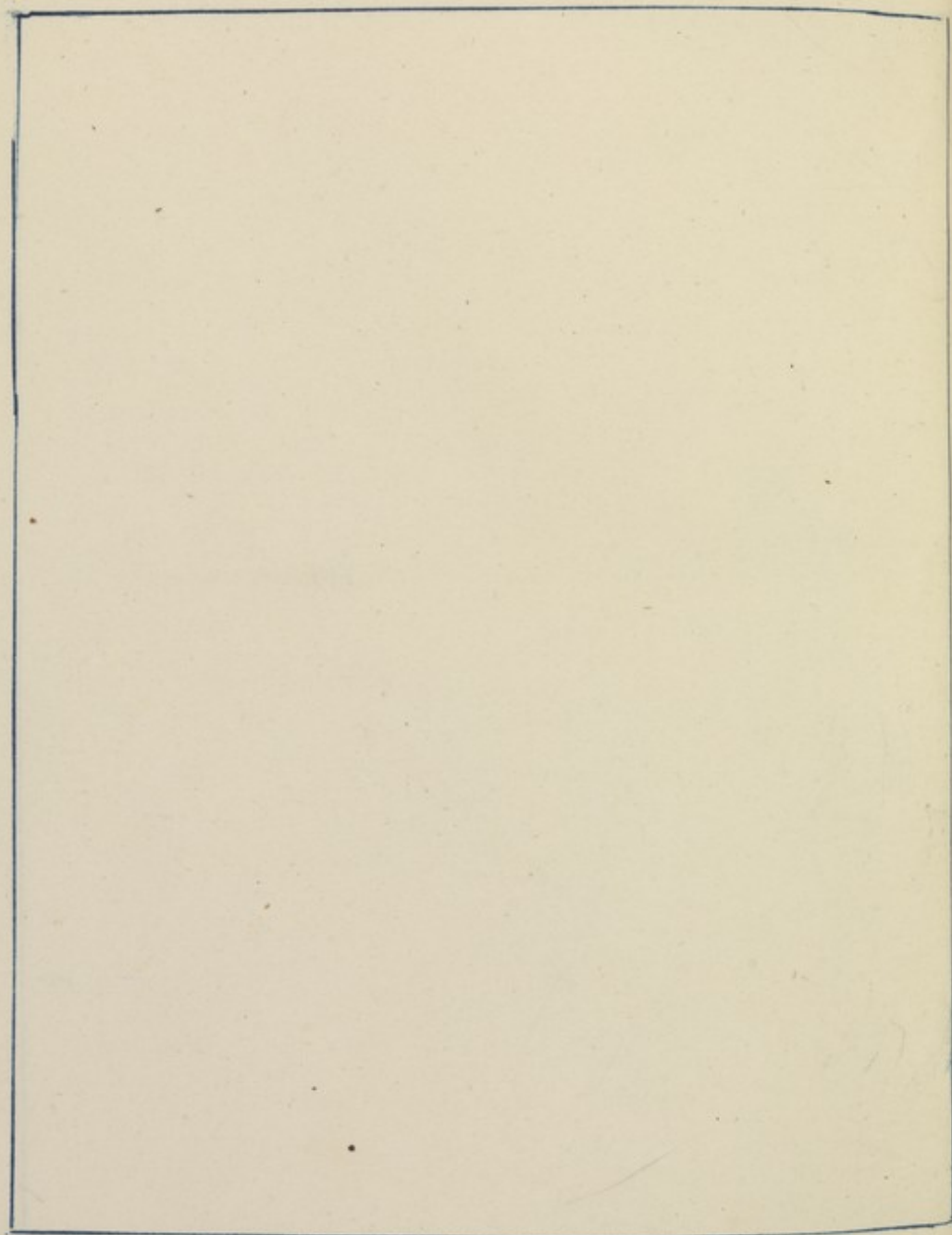
Trilimans M.S. 7

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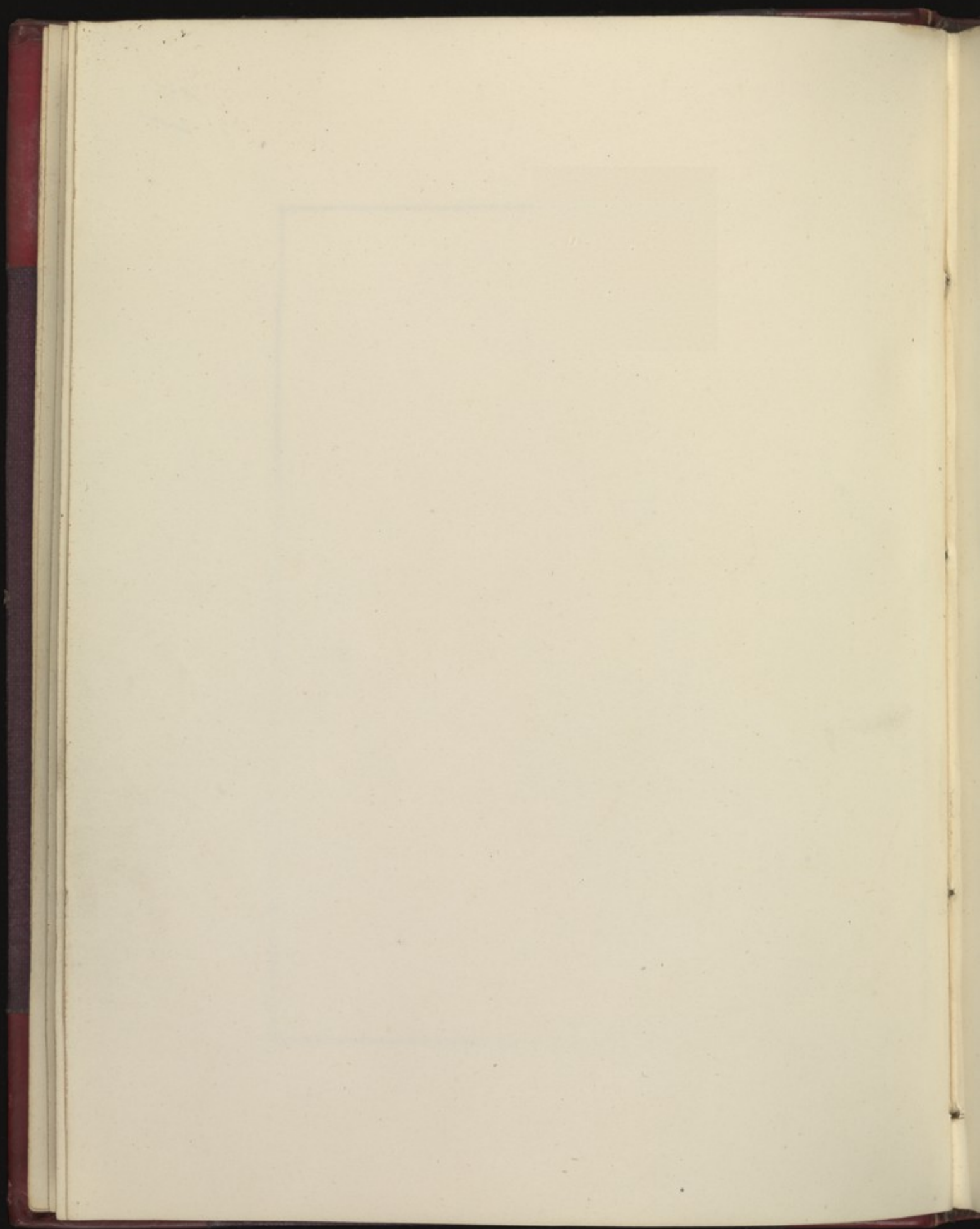


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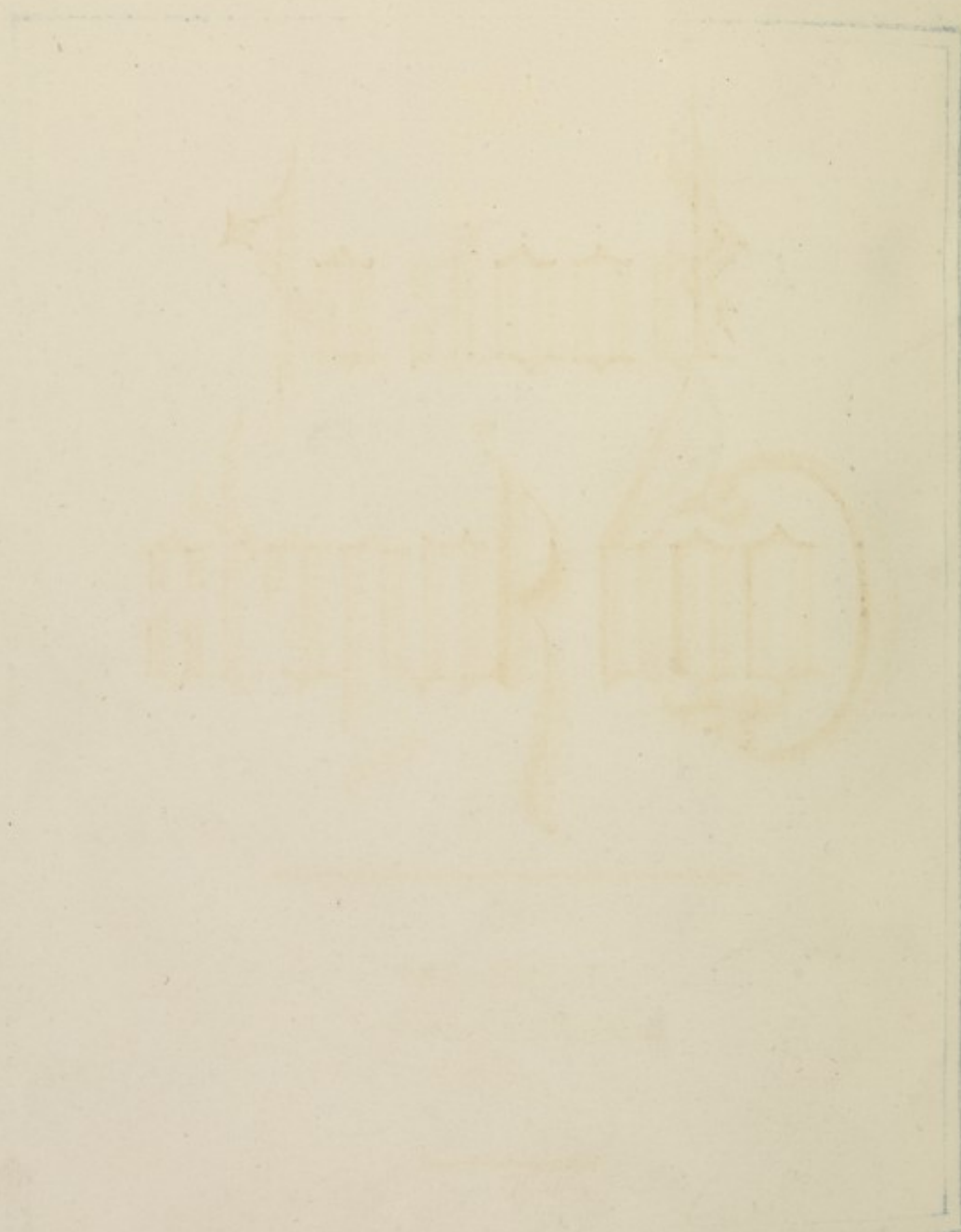


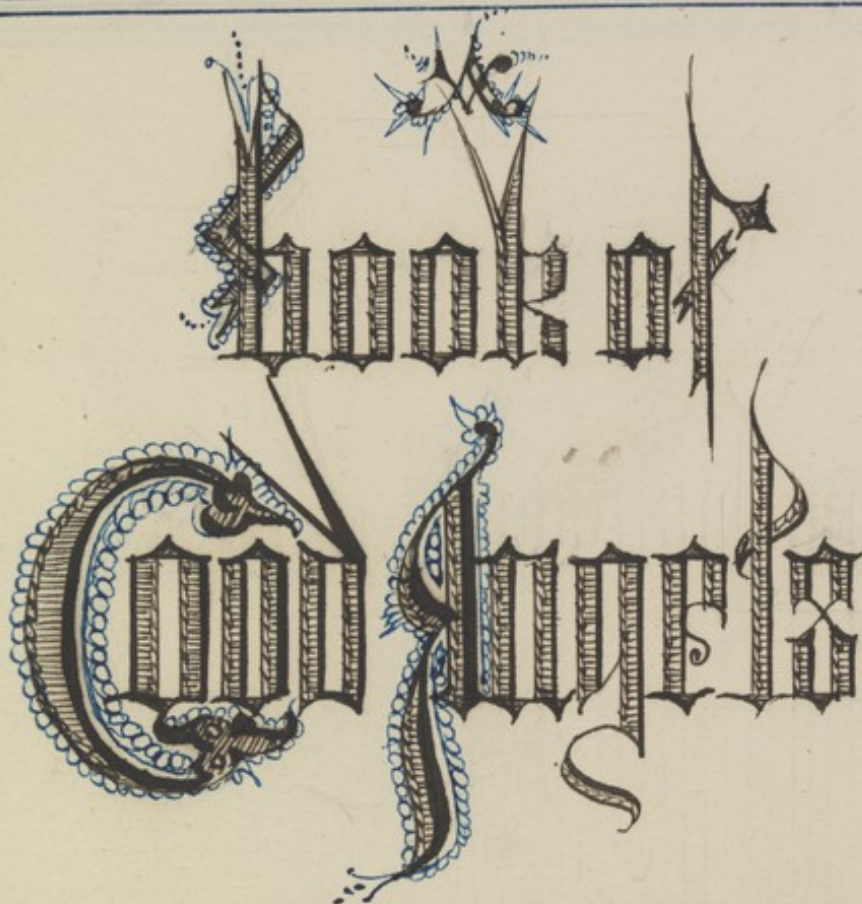
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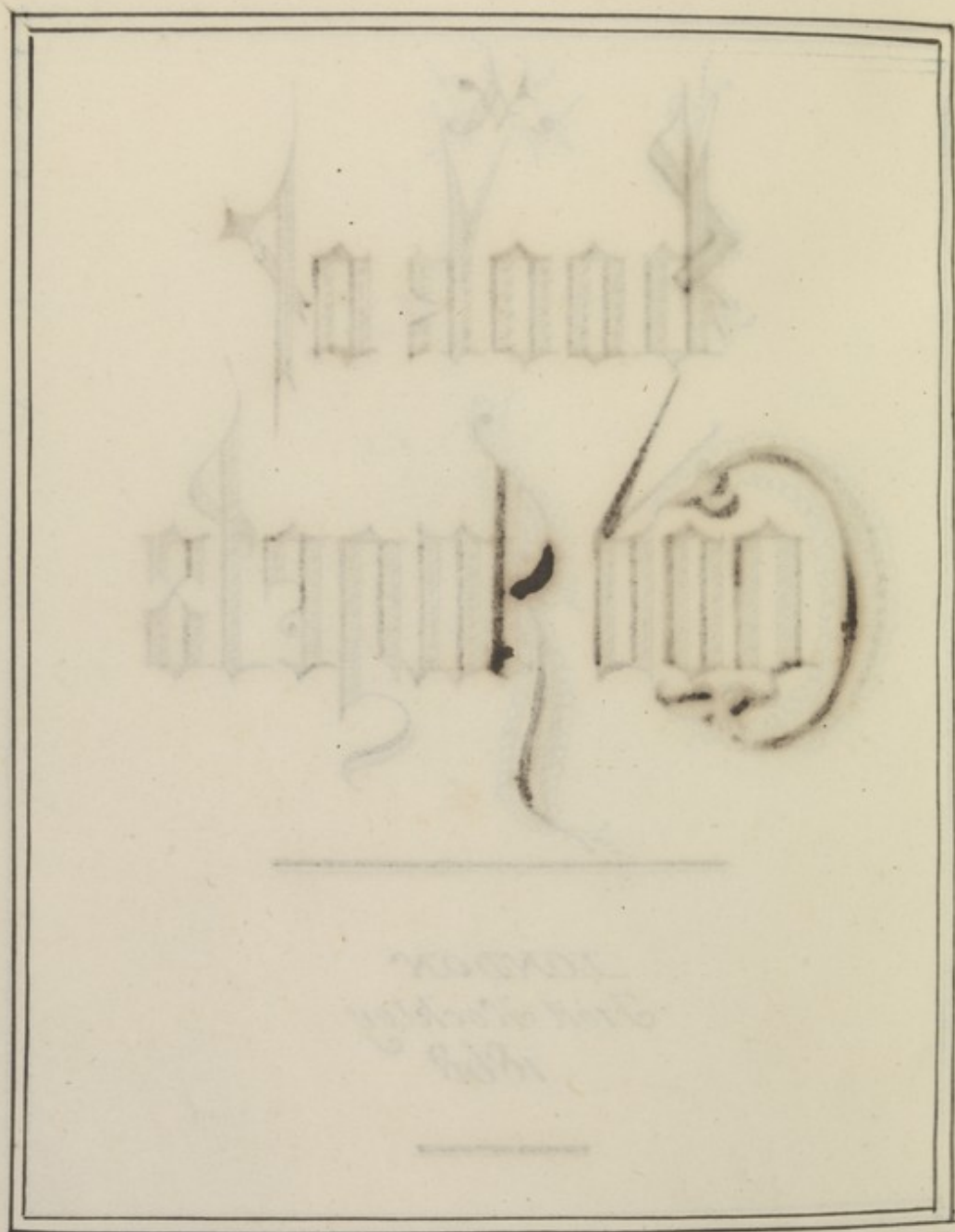
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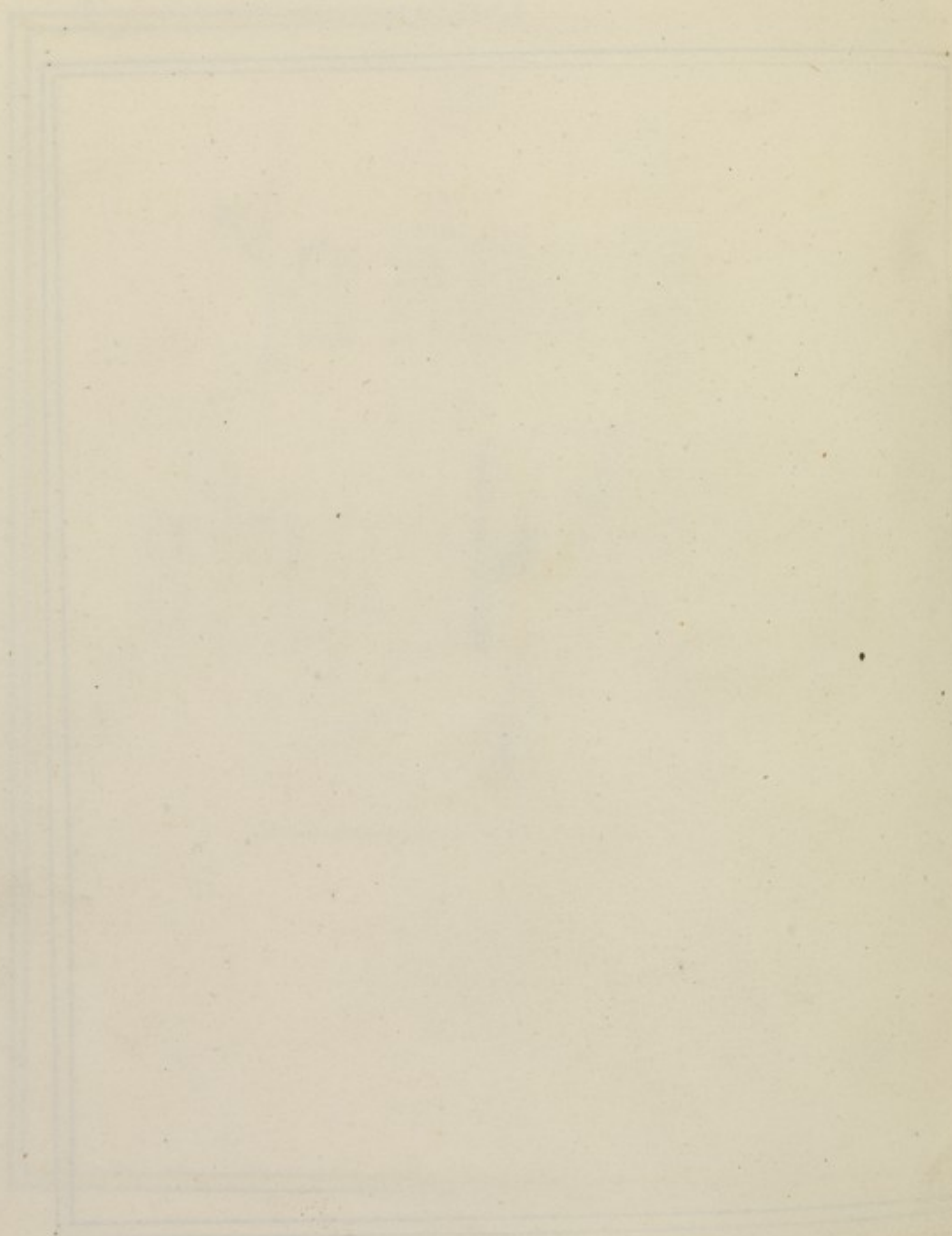




LONDON
Fred. Hockley
1868



5



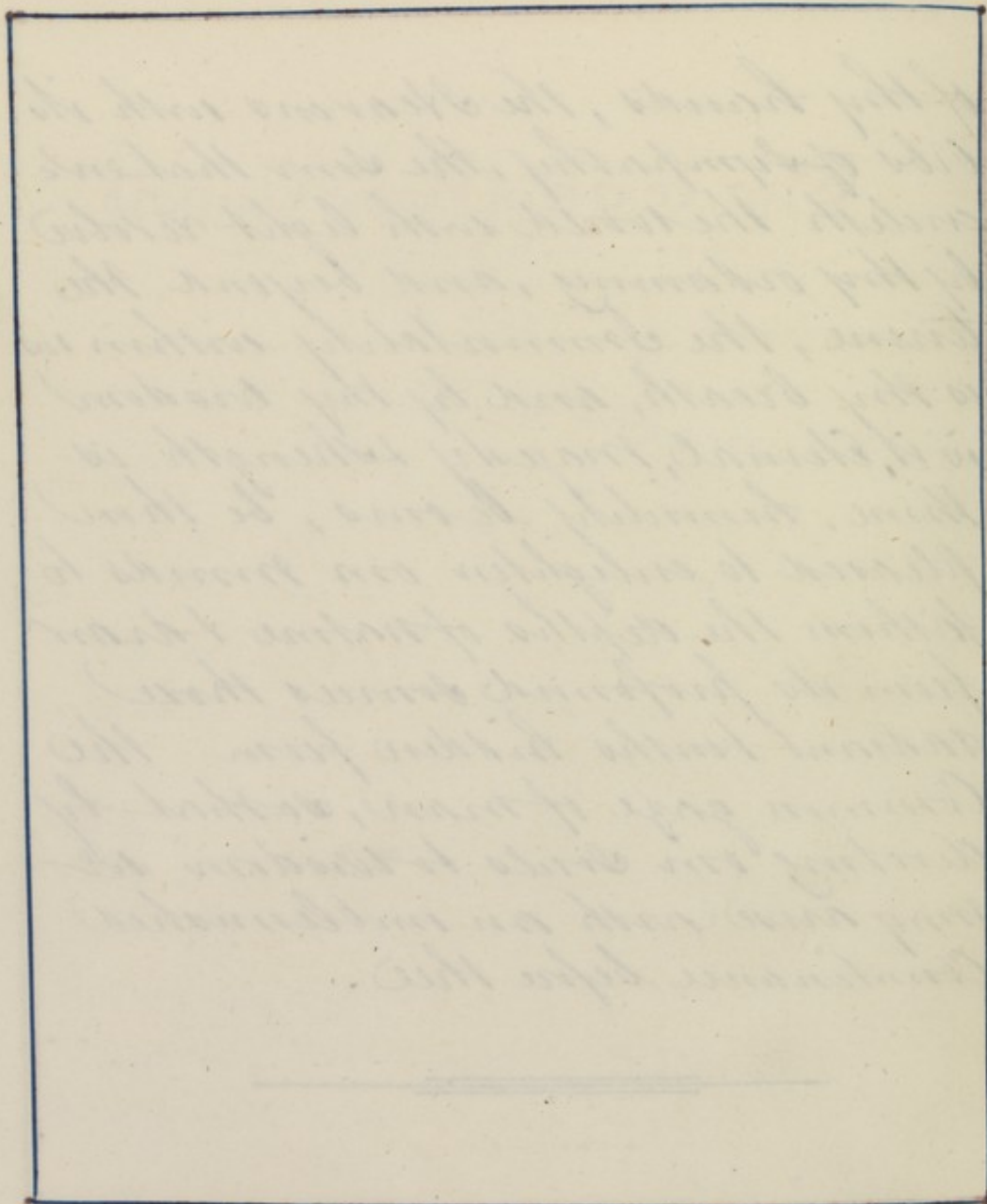
The Book of Good Angels

Wonderful

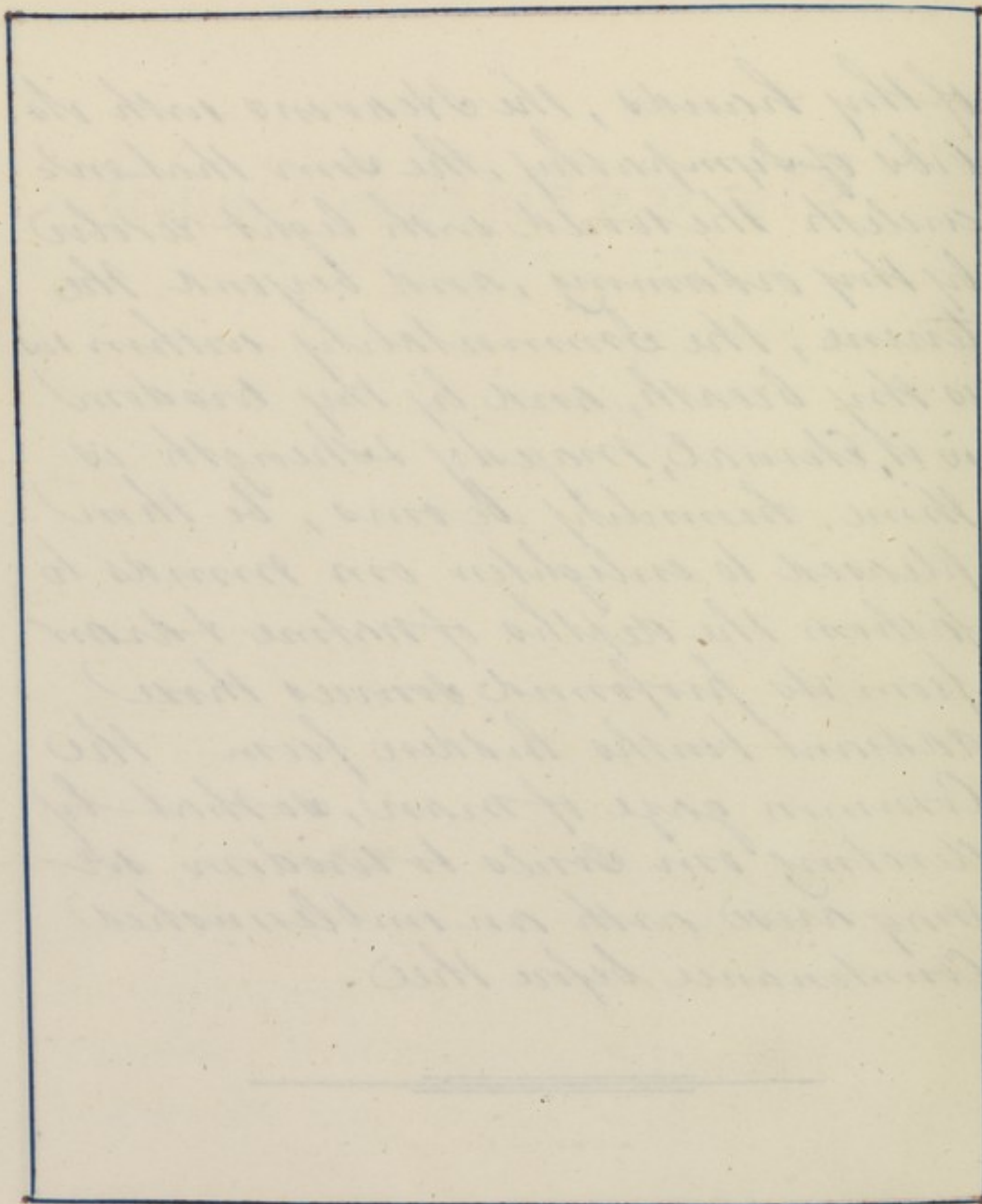
are thy works O God of
Israel, infinite thy purposes, sublime
thy intents, thou that hast endued
with mysterious powers, the smallest
plant and thrown the glow of thy
power over the whole bosom of nature
from the mighty mammoth who
devorath the fields of plenty to the
minute gnat that feedeth on insect
atoms. We praise thee, the boundless
sea with its myriads of change kinds,
the bright and green earth, strewed
with gold and gems are the work

The Book of Good Masters

5
7
of thy hands, the Heavens with its
Orbs of sympathy, the Sun that en-
circles the world with light revolve
by thy ordaining, and beyond the
terrene, the Immortality within us
is thy breath, and by thy wisdom
is it, Eternal, majesty & strength is
thine, humility be ours, be thou
pleased to enlighten our minds to
fathom the depths of nature & draw
from its profound sources those
radiant truths hidden from the
Common gaze of man, so that by
directing our souls to wisdom we
may arise with an unblemished
Countenance before thee.

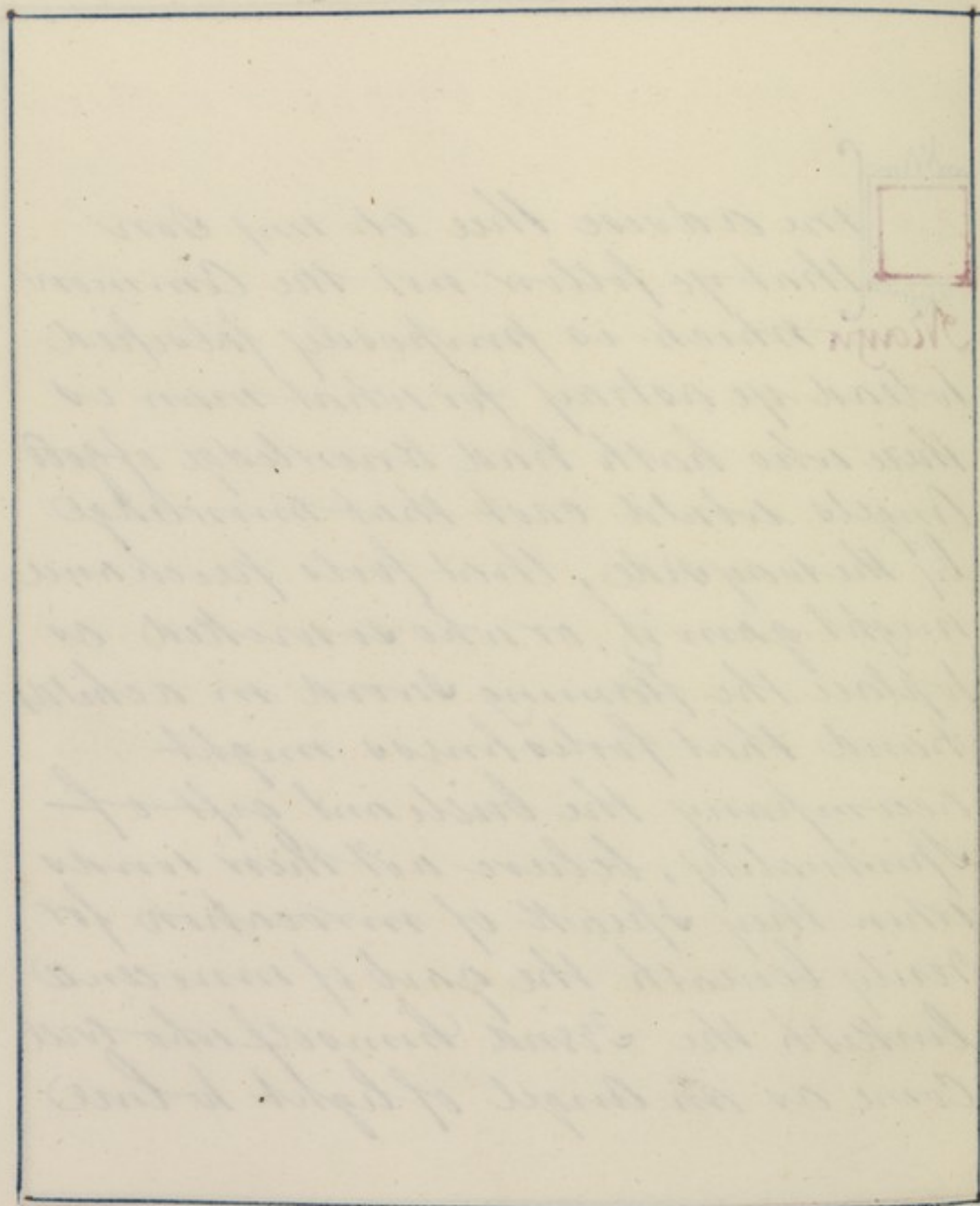



 me advise thee oh my Son
 that ye follow not the Common
Way which is purposely falsified
 to lead ye astray for what man is
 there who hath had knowledge of good
 Angels would cast that knowledge
 by the wayside, that fools perchance
 might gain it, or who so wicked as
 to place the flaming sword in a child's
 hand that foolishness might
 accompany the brilliant gift of
 Spirituality, believe not their words
 when they speak of invocation for
 verily beneath the garb of innocence
 lurketh the Fiend himself who will
 come as an Angel of light to lure

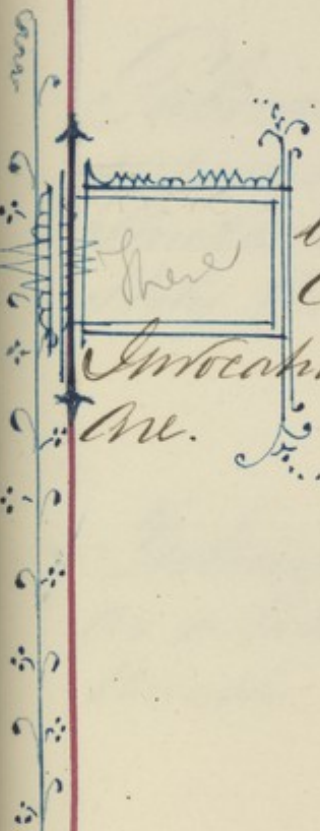


thee to destruction,

There is but one lawful magic
which I forlore of thee my son will
reveal, and I send you this writing
by our faithful slave. because you are
modest and just to your fellow-man
but I charge you my son, that you
speak not of this to any one. especially
to Diomedes who I foresee is our enemy
and would betray us to Caesar hear
this in thy mind and soil not. so
thalt thou receive the science of the
Magi which is not to be prostituted
to the world, widdly taken on hand
for vain purposes, but only of the
Glory of **God. Amen.**



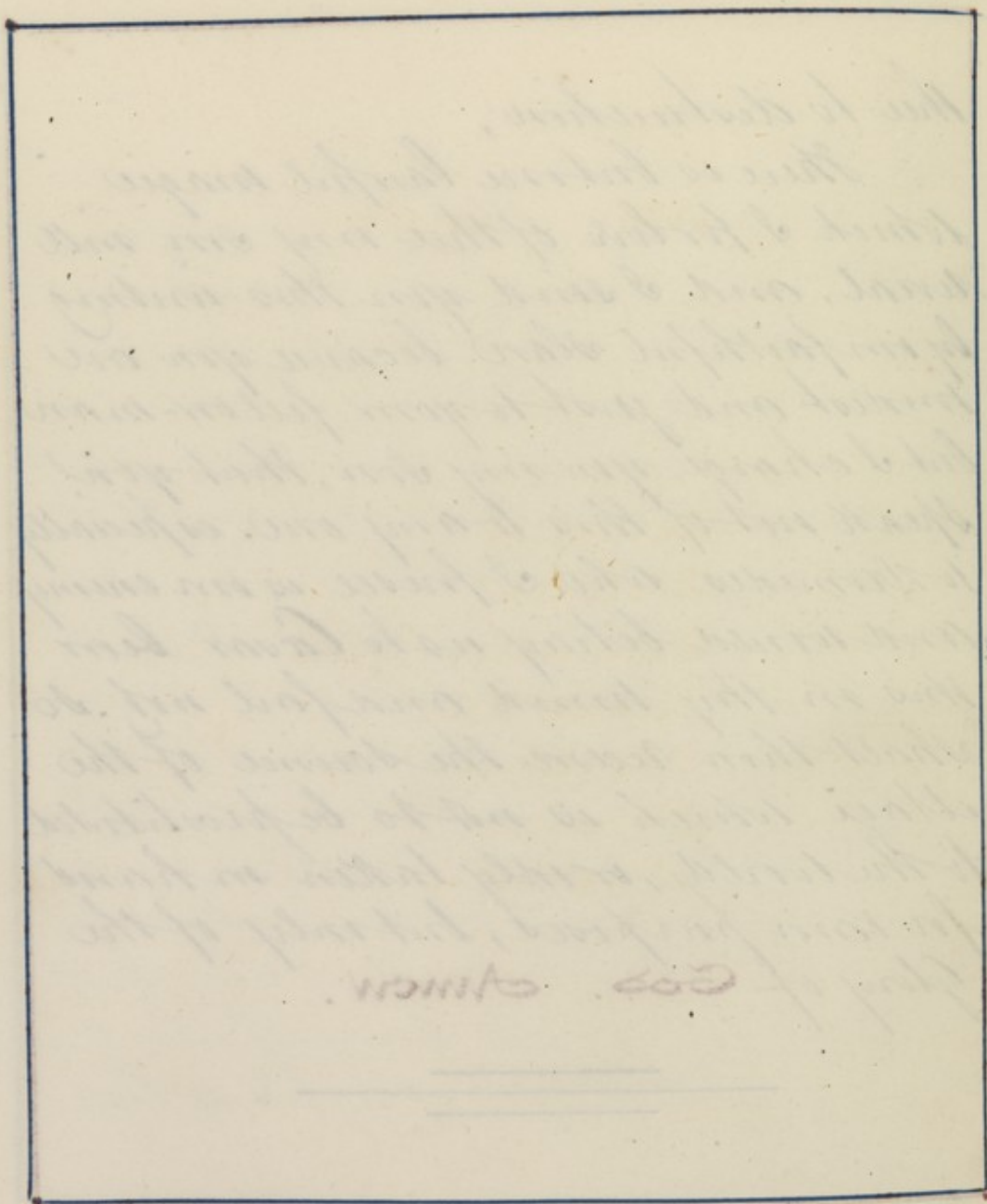
ars agira



Here be Seven mighty and powerful
Angels who will receive the
Invocation of man and their names
are.

Gabriel
Zulomo
Eclantra
Hakretta
Benoni
Orimino
Pleraza

And none other, except the Evil ones
who are as a multitude and having
strange titles, but my Son. become
, become of them



Gabrial

Gabrial is as an Impuer. who
appeareth in Armour with a gold
Shield and written thereon is the
Holy Name. **יְהוָה**

Zulemo

Zulemo is as a prime who cometh
as a lovely youth with a green
wreath.

Elatha

Elatha is as a strong man with
adam on his breast.

and
an

Galatians
Ephesians
Colossians
1 Thessalonians
2 Thessalonians
1 Timothy
2 Timothy

3
12

Naketha

Naketha appeareth as an Angel
with wings, and his heath is streat
as roses. He cometh in a cloud and
speaketh from the midst thereof.

Benoni

Benoni, is as a fleet footman
and he beareth the messages of
Heaven

Orinius

Orinius appears as a boy with
golden hair and carrieth a harp
with seven strings

7

Editorial

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Index

Editorial

13
Plataza

Plataza appeareth as a Prince
with a stony Crown and on his
forehead beareth the great name
Ectragrammaton.

their Offices

Sabriel, will afford thee glory among Men
Zulemo, beauty, & the applause of Women
Telatha, Victory & mightiness in War
Naketha Eloquentia and Love.

Beroni will beon thy commands to
the uttermost parts of the earth and
give thee warning of evil

Orinius, Improving Skill in Music
Pleaza, Wondrous things & divination

Section 1

The first of the three
is the most important
and the most difficult
to understand. It is the
most important of the three
because it is the most
difficult to understand.

Section 2

The second of the three
is the most important
and the most difficult
to understand. It is the
most important of the three
because it is the most
difficult to understand.

Section 3

The third of the three
is the most important
and the most difficult
to understand. It is the
most important of the three
because it is the most
difficult to understand.

The Invocation

O "Mighty and powerful" ———
 mighty being of the heavens and chief
 of ten thousand I beseech thee in the
 name of the Great and Omnipotent
God before whom Satan and his
 ministers tremble and are abashed
 I invoke you to appear. Thy smothered
 servant & good Angel would unite
 himself with thee shunning all
 evil thoughts and striving but to
 obtain his desire, and that it might
 redound to the glory of **God**.

Appear by the power and
 might of these holy names **Adonai**
Jehovah. Elzagramaton.

Amen

The Constitution

—

300

300

—

1777

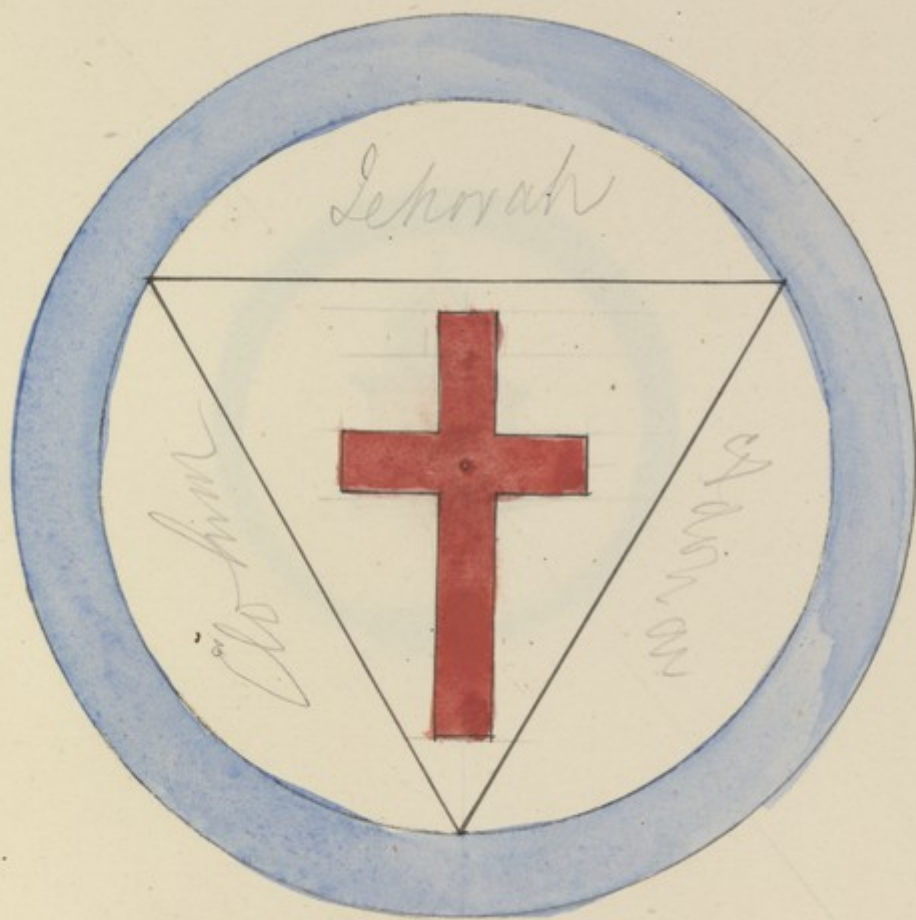
The Preparation

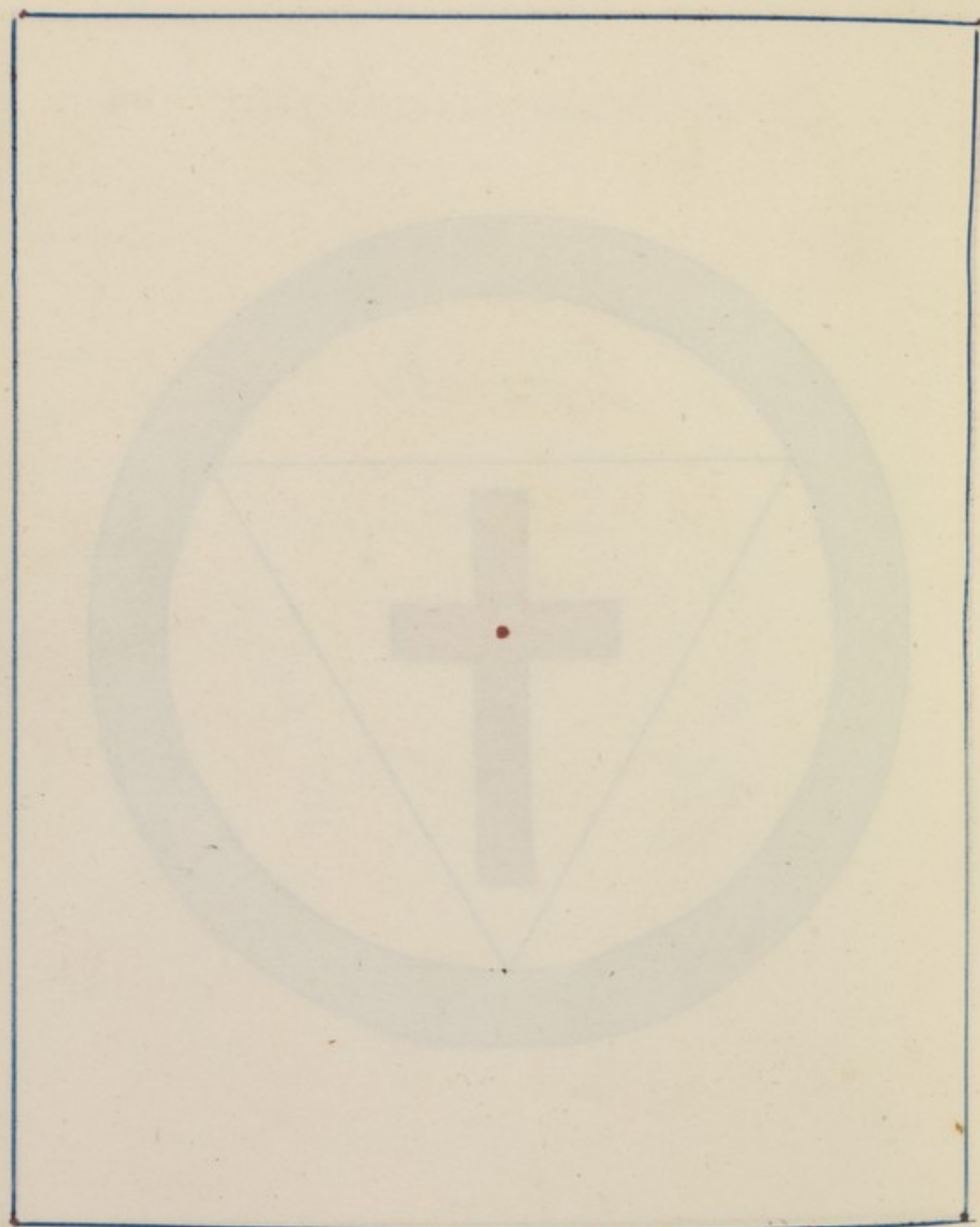
the New moon before thou wouldst
 Invoke and until the hour of
 Invocation prepare thyself by often
 cleaning & anointing thy body, abstaining
 from meat & the blood of animals and
 all unchaste acts & thoughts..so my
 Son will thou be prepared.

Die. Beschreibung

In der neuen Welt
wurde aus einer der besten
Beschreibungen der Insel
von der Insel die Insel
die Insel die Insel
die Insel die Insel

The circle is painted in

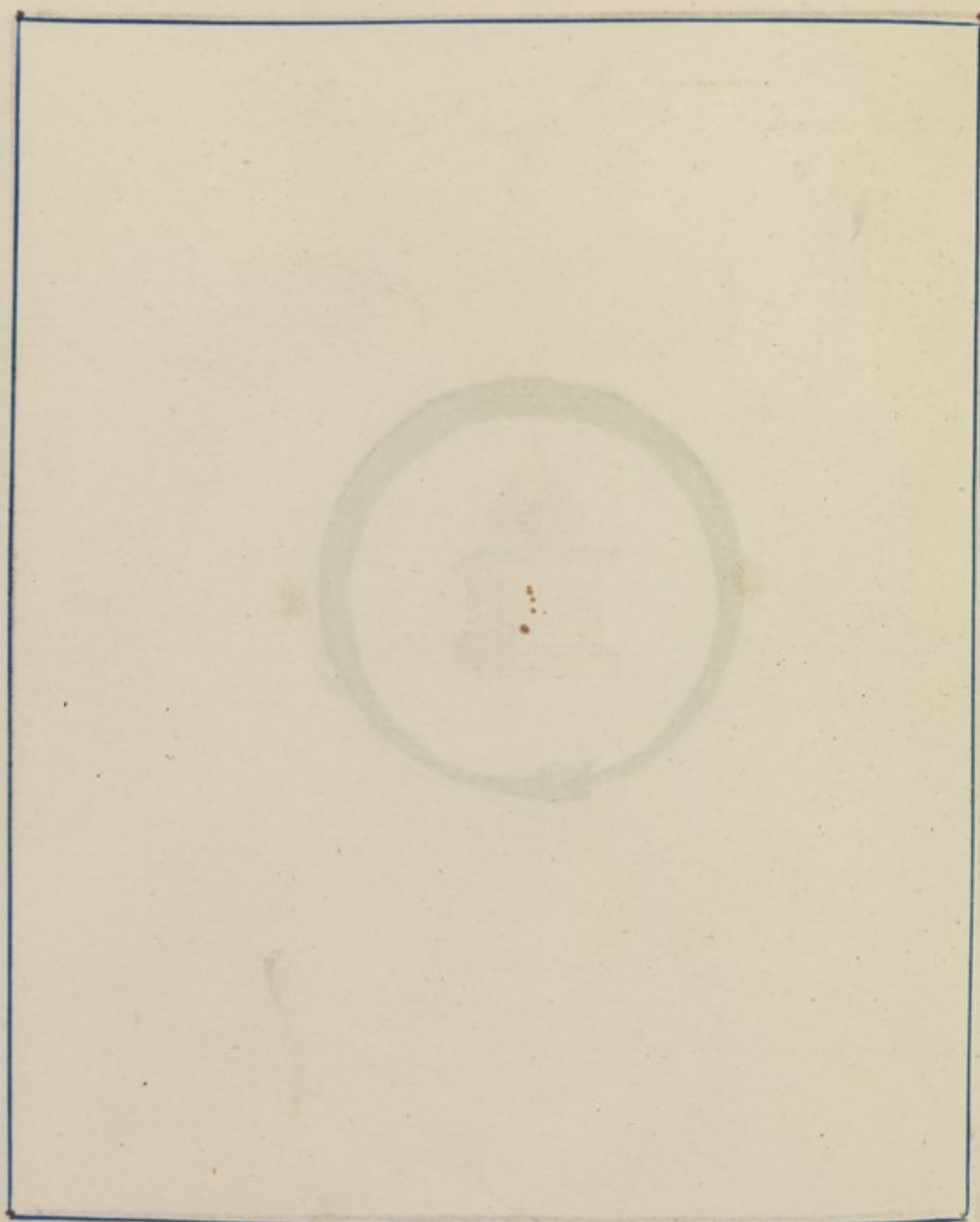




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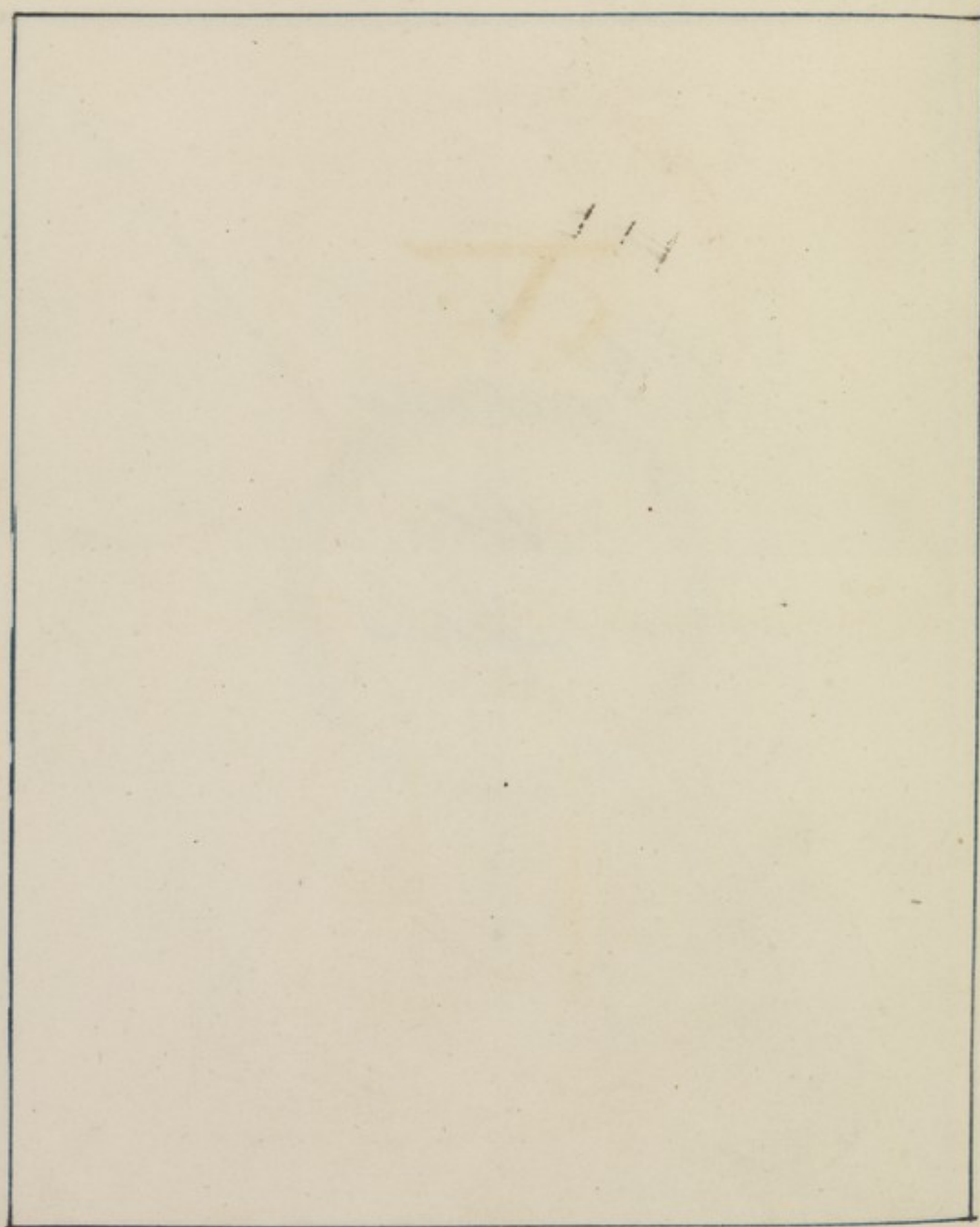


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Character

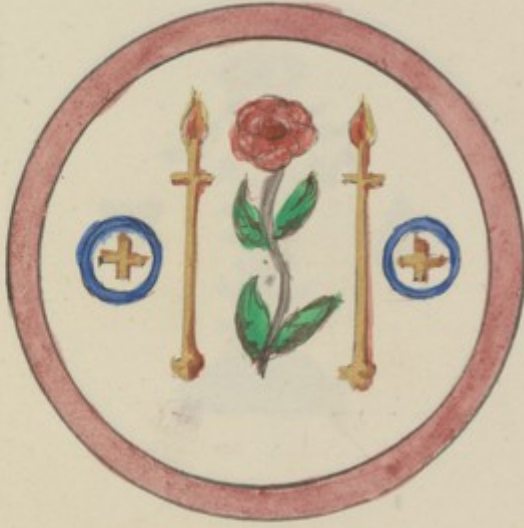
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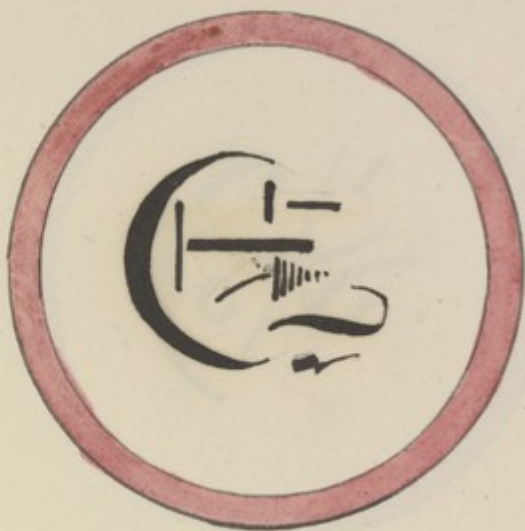
Character & Seal of Gabriel



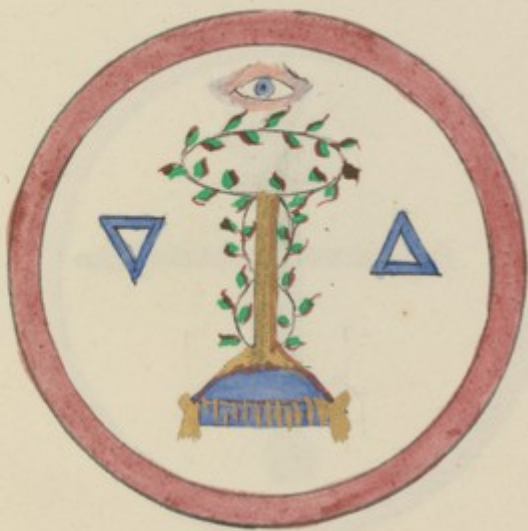


Manuscript of a book of Capital





Character & Seal of Sulomo



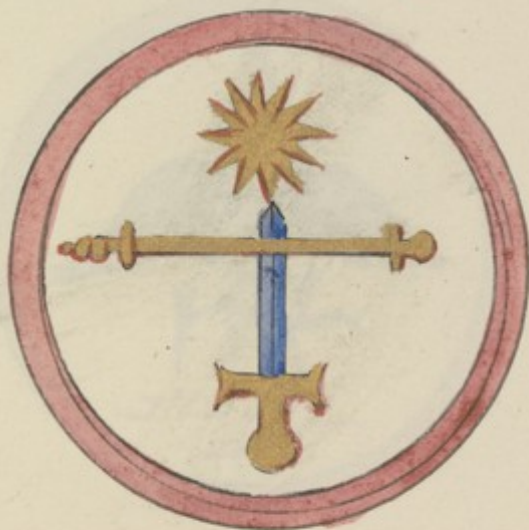


Character of a Seal of England





Character a Seal of Delattre





Charles of England



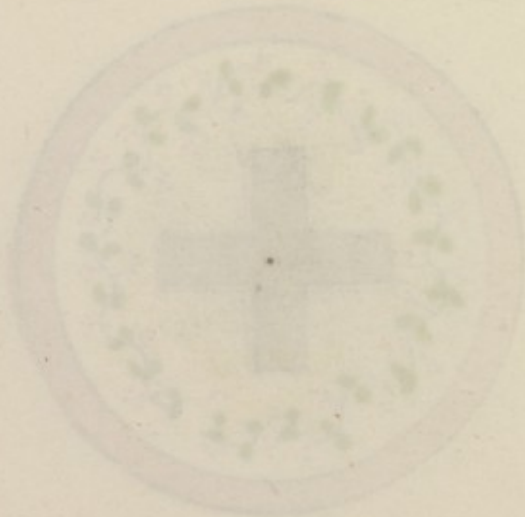


Character a Seal of Maketka





Character a goal of humanity



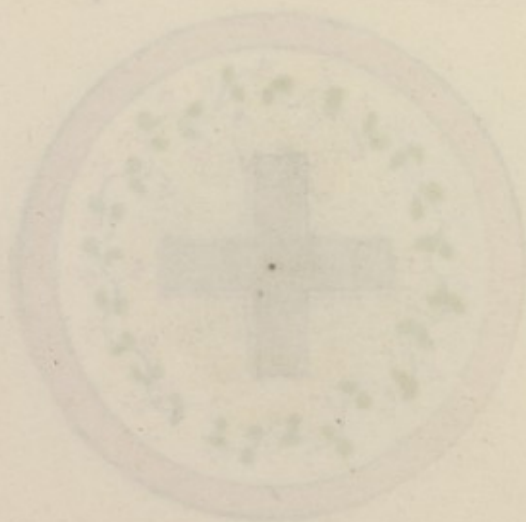


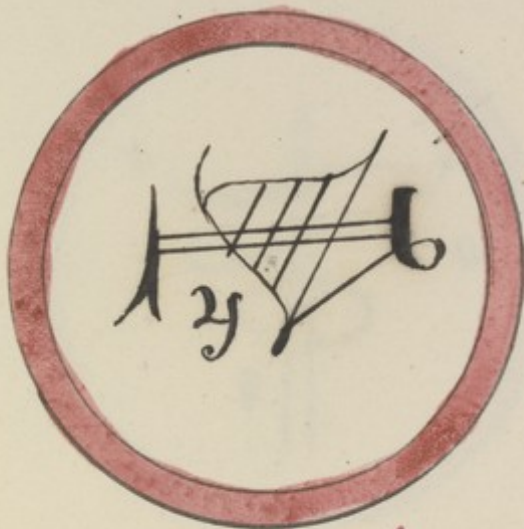
Character & Seal of Benoni





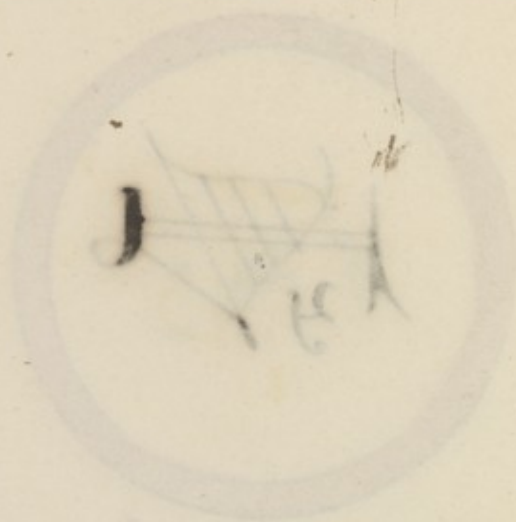
Character a seal of the





Character & Seal of Scinins





Characteristics of the 18th century





Character seal of Plaraza

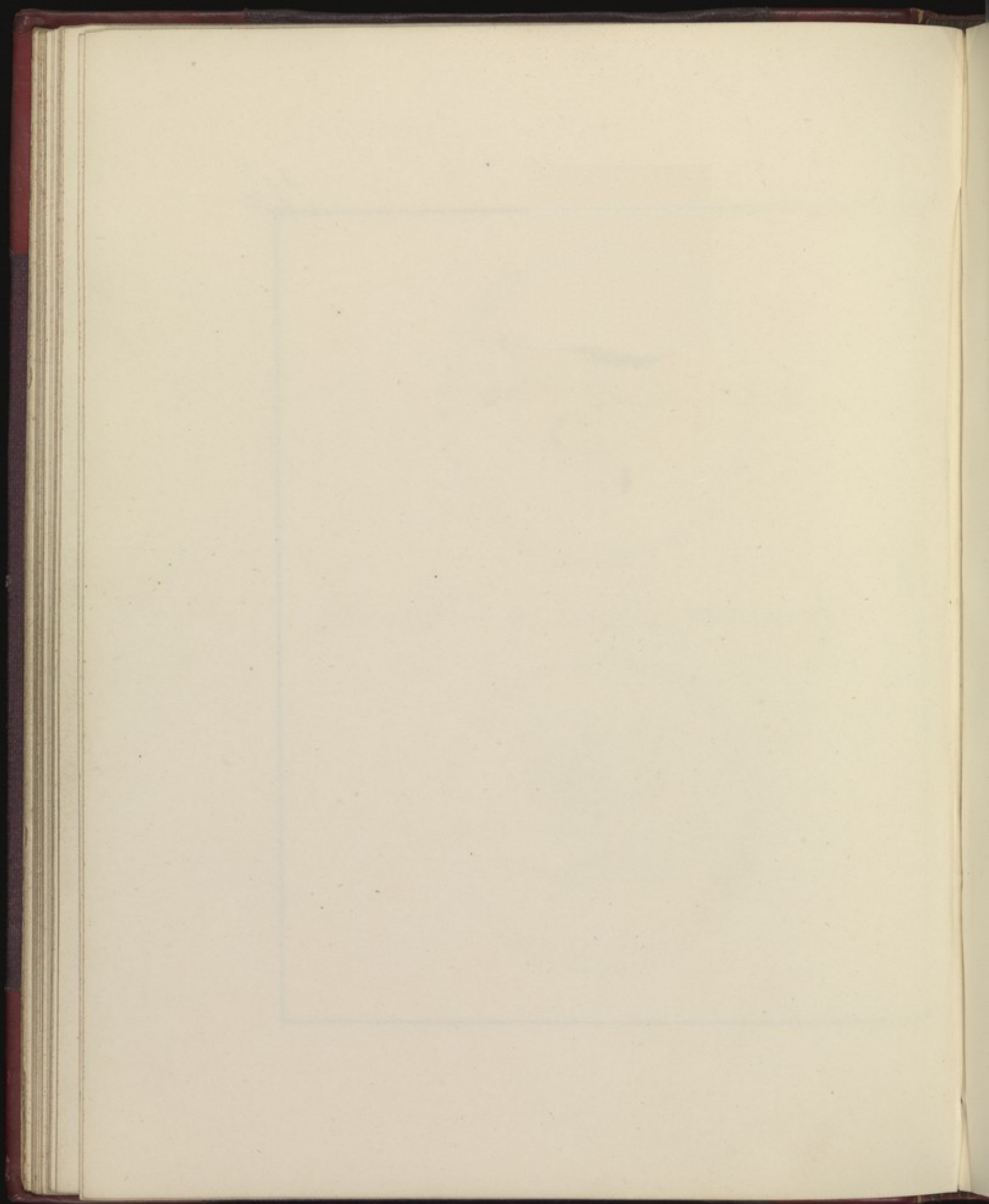




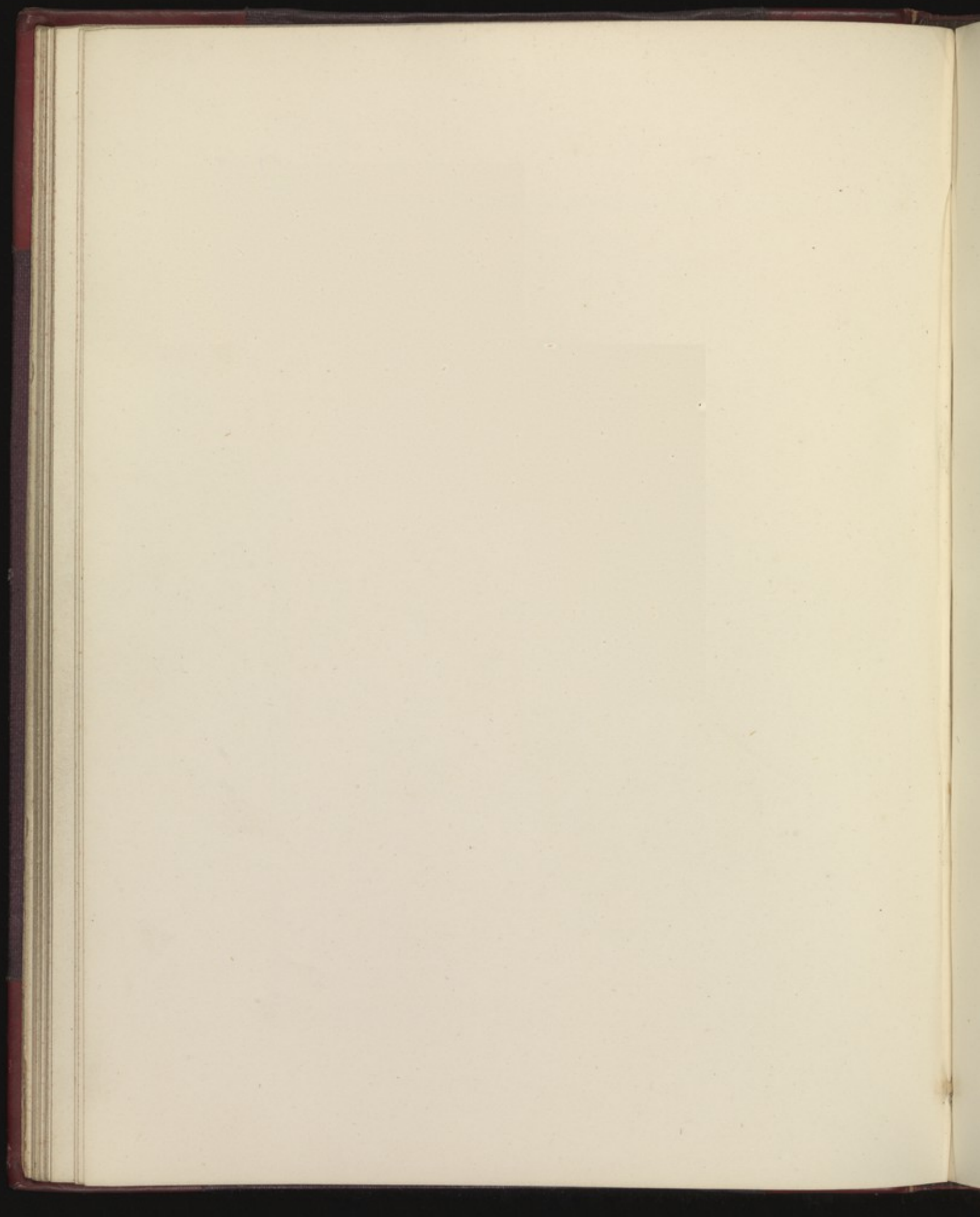
Classical school of Athens



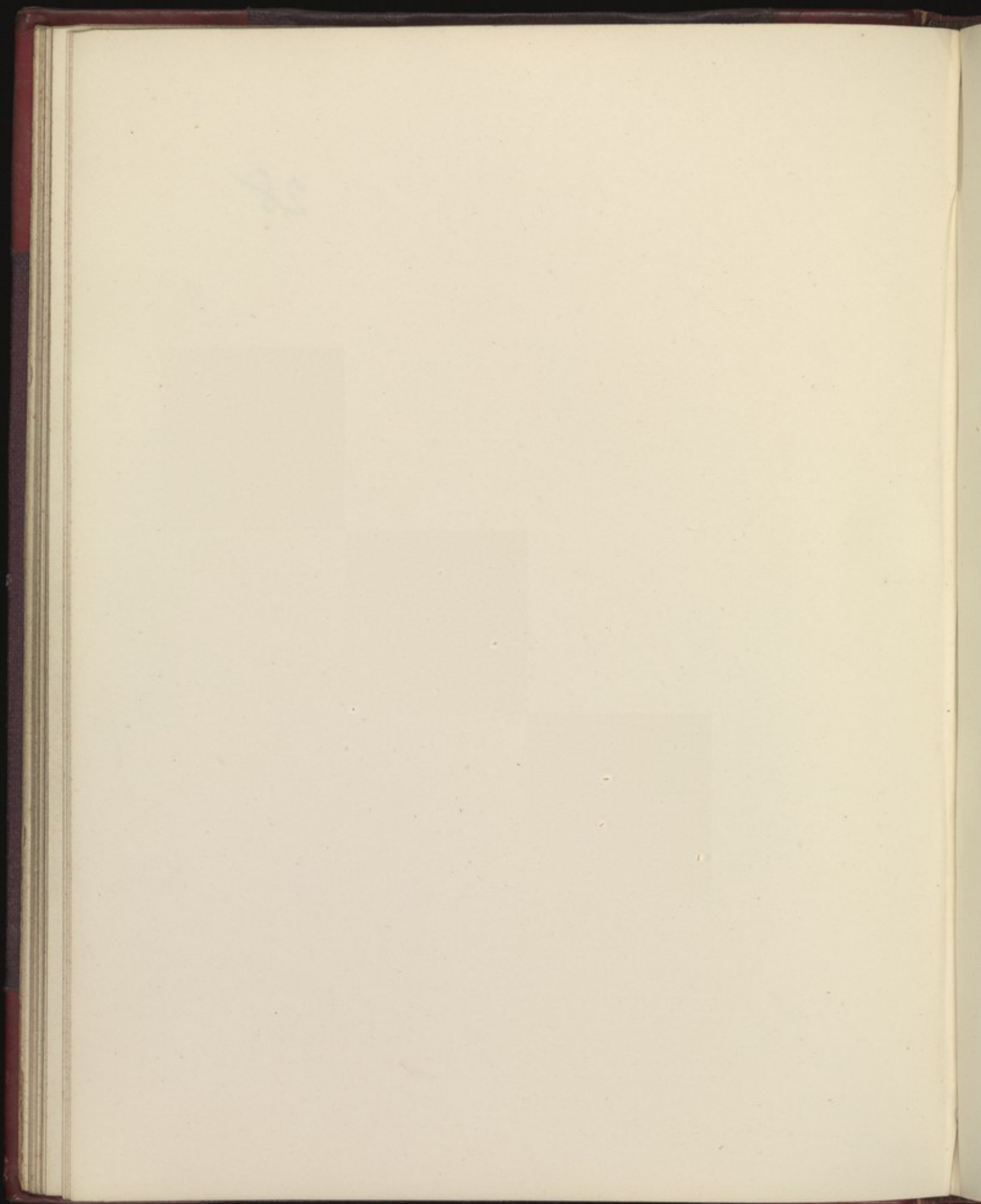
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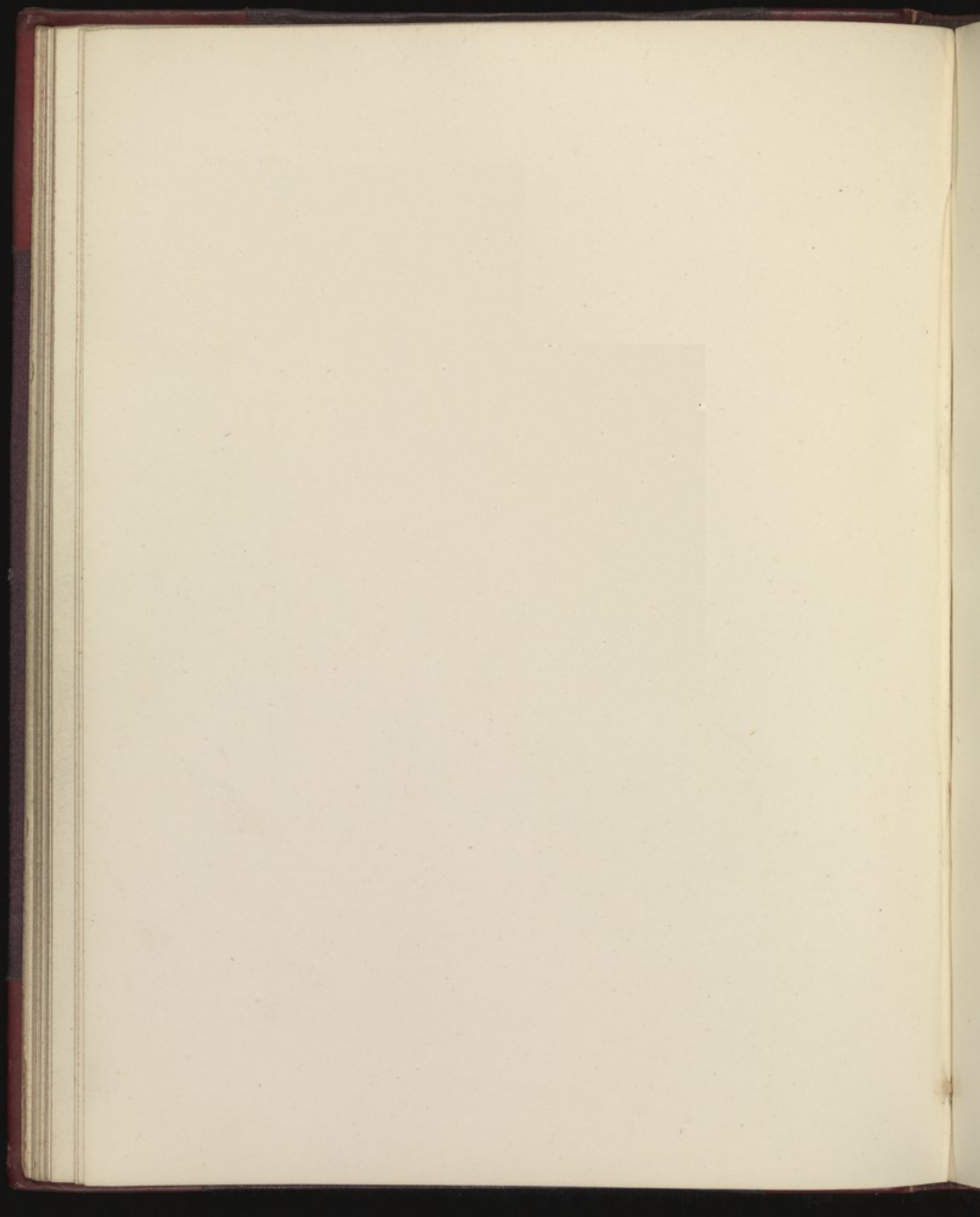
27



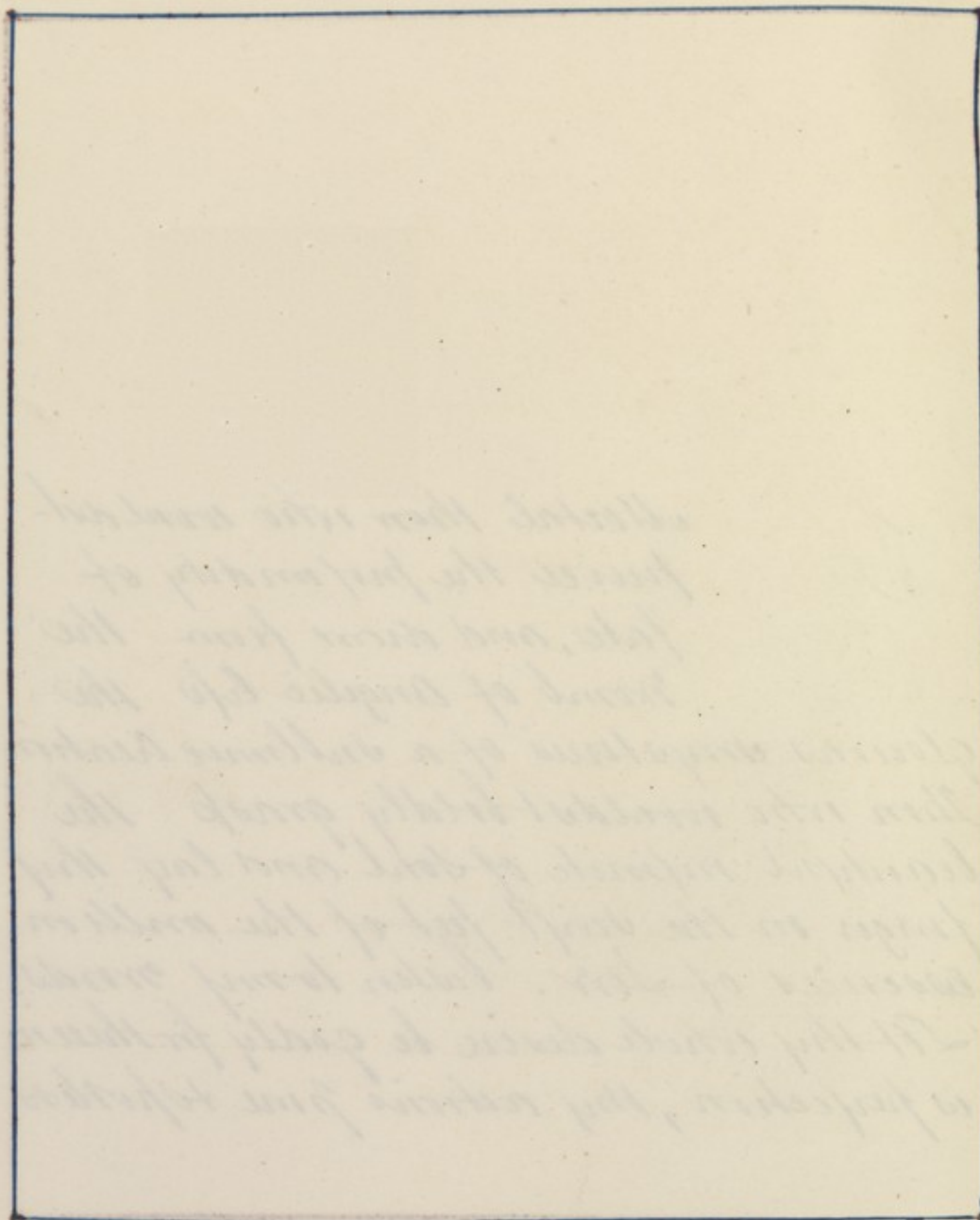
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29



O Mortal thou who wouldst
 pierce the profundity of
 fate, and draw from the
 womb of angelic life the
 glorious mysteries of a sublimer creation
 Thou who wouldst boldly grasp the
 beautiful infinite of soul and lay thy
 finger on the swift feet of the million
 essences of Love. Listen to my words.
 Let thy whole desire be godly for there is
 is perfection, thy actions pure & spotless



striving for no base end, but desirous
to enter into this glory that thou might
become. just as potent, and merciful
as great, let no earthly honors tempt
thee to swerve from the path of rectitude
by rendering this knowledge available
for evil purposes, but as the Sun is
to the universe so let it shine upon
thy heart with benificent ray; & from
the secret altar below lift thee by its
shining excellencē to the White Throne
of the Heaven of Heavens.

nothing for me here and, but remains
to enter into this play that this night
became first as picture, and successful
as such, let me roughly draw a rough
sketch to show you the path of such a
personality this kind of character
is not impossible, but as the aim is
to the character as it is of whom I speak
my heart with confidence and I know
the great value of the life of the
living creature to the whole of the
life of the world.

To make Rice Patent

Whith the abundance of thy birth not
 that he is, then get a piece of metal
 like the shape of the patent, and use
 it as it be fine, for otherwise it will
 not; press it in the fine bit it be
 caused of the dress, and become a
 fine regular, which is to be done by
 means, so that there shall be no
 more the full of the whole in the
 second and before the time passed
 away do as I shall bid thee.

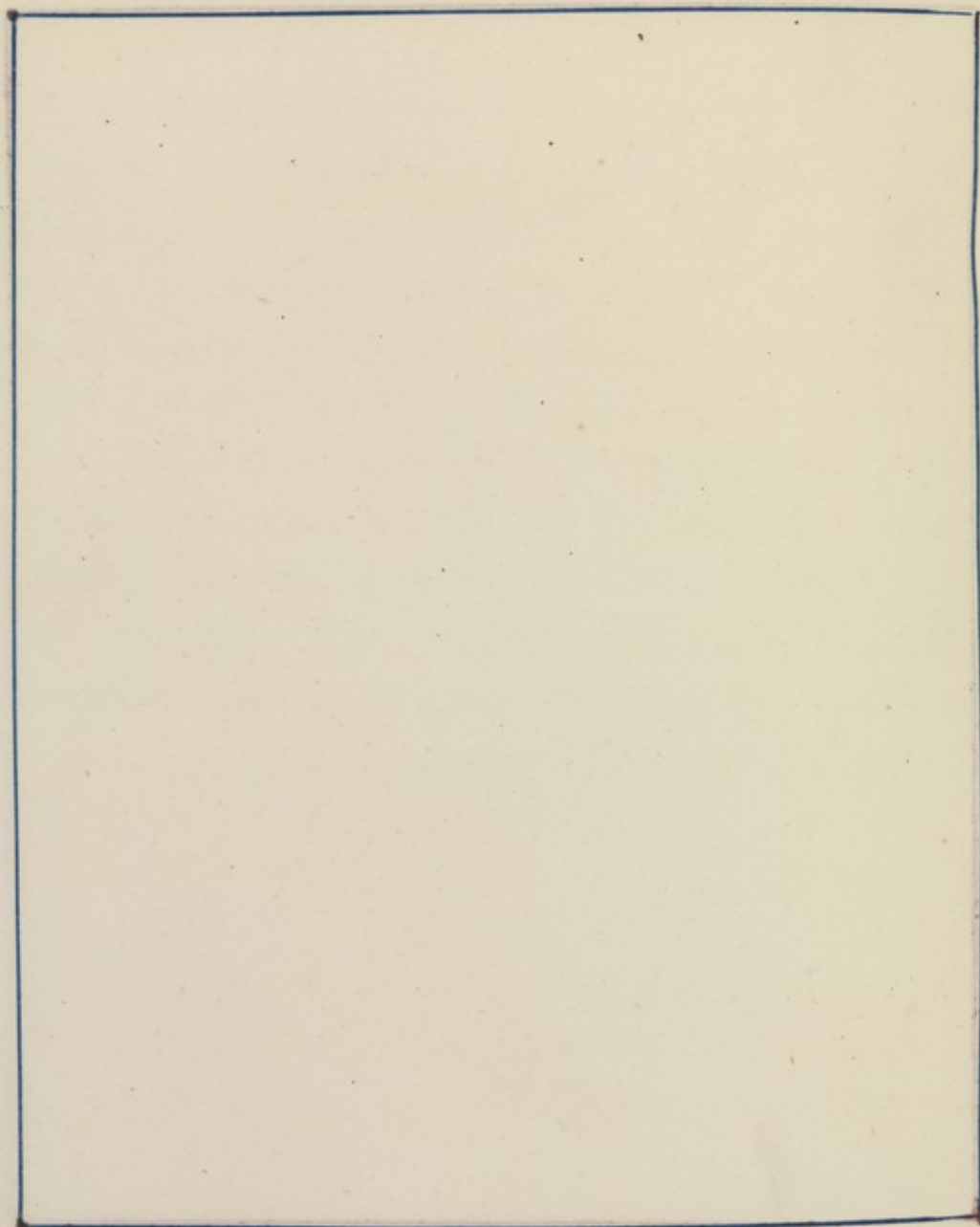
Then it in thy right hand and
 with the outmost, hold it open it, for

33
To make the potent

Behold the Almuten of thy birth and what he is, then get a piece of metal of the nature of the planet, and see that it be pure, for otherwise it will foul, purge it in the fire till it be cleansed of its dross, and become a fine regulus, which is to be done by Chymia, so that being clean it may receive its full of Celestial influence.

This being done let the Almuten ascend and before the horn passeth away do as I shall bid thee.

Take it in thy right hand and with devoutness, breathe upon it, for



34

so shalt thou associate with thyself
by the invisible chords of sympathy
then kneeling press it to thy heart
saying this.

Prayer

O GOD who hast implanted in
this matter a nature akin to the
planetary monarch who governed at
my birth yet being earthly as I...
cannot help me unless it receives the
full glory of its own fountain, behold
I have prepared it fme to accept it—
yea even in this horn of strength..

Then breathe upon it again strongly
repeating the prayer, in all three times
The number of the blessed Trinity

Then take a fine steel point & trace
the character of the planet, if you but
touch the surface it will suffice, tho'
nothing be seen and beneath it inscribed
the word. **VIM** .. so is it complete.

Use We Thereof

If thou be in danger of thy life in
open battle, or by the dagger of the
Assassin lay but thy finger upon it
and the hand of him who would
strike shall be paralysed, breathe
upon thy enemy, and by antipathy
he shall die yea it shall cut him
down though he be clothed in mail
of Damascus.

1710 Nov 18

To gain Rites

Jupiter ascends get thee Iri
purified by fire and go through the
service of the former chapter, see that
ye fast not in any part. or it will be
of no power to help thee.

The use thereof

thou wouldst discover a treasure
hidden tho' devils guard it shall
be thine, do thus, bind it to thy purse
before thou leavest thy house secretly
that no man see thee or he shall be
drawn to follow thee, then anoint thy
sandels with spittle and journey on
and when thou comest to a secret
treasure, though it be very deep in

To the Honble

*the Senate of the United States
in Session at the City of Washington
the 1st of March 1845*

My Dear Sirs

*I have the honor to acknowledge
the receipt of your letter of the 28th
inst. in relation to the proposed
amendment to the Constitution
relating to the admission of
new States into the Union
and in reply to inform you
that the same has been
referred to the Committee on
the Judiciary for their consideration*

the ground, thy pulse shall burn as
fire, and the hotter it burneth, the
nearer is it to the surface - mark then
the place and dig when thou findest
occasion - this is by sympathy.

To gain the love of women

Let the beauteous Venus arise, using
pure copper for the impress
with the prayer &c and let it be
enclosed in a ring

The use thereof

When you would gain the love of
any woman touch the signum &
breathe upon it, or if she be at a
distance breathe towards her, and by
that glorious power which united

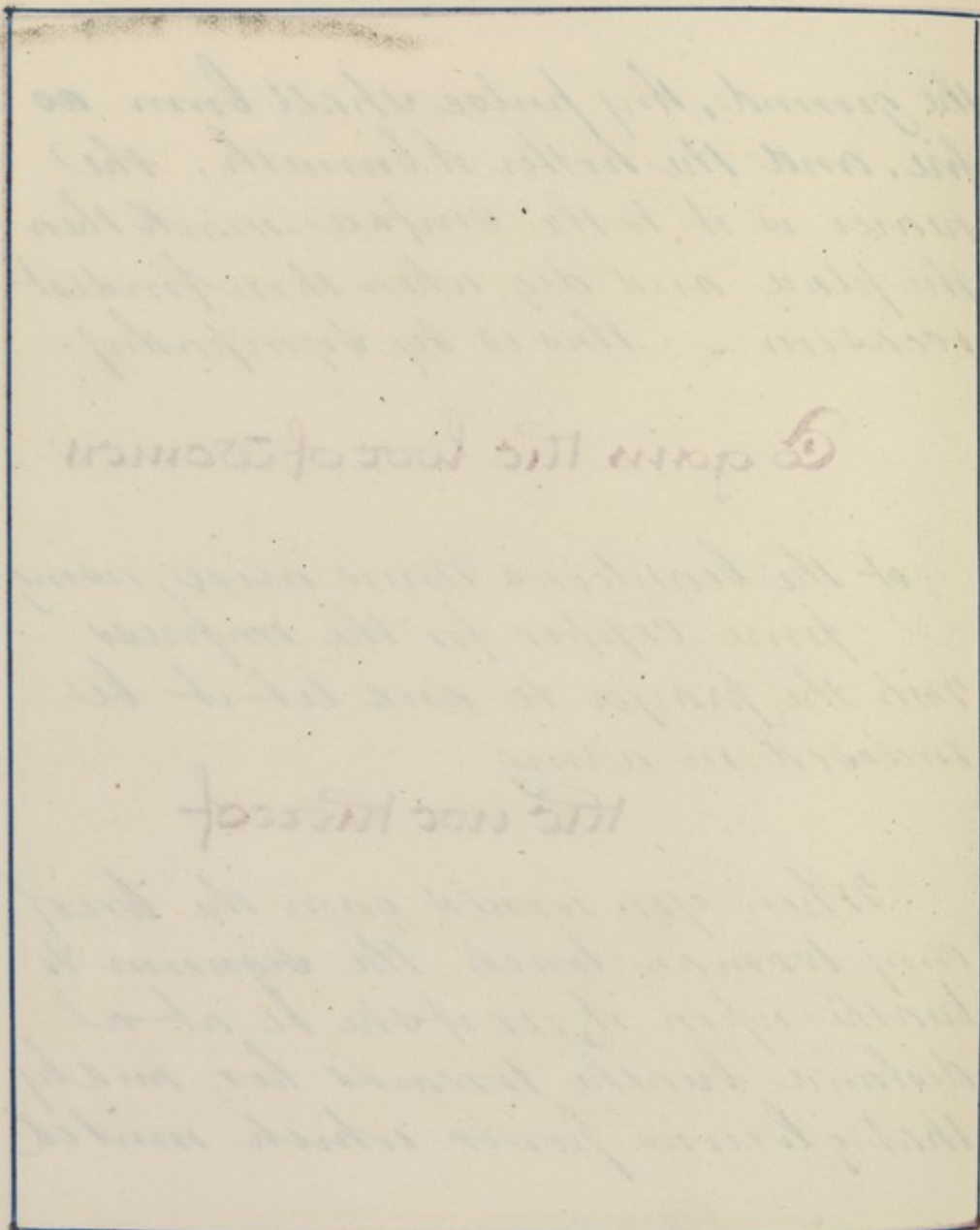
2
38
from soul to the virtue of the Salisman
the essence of desire shall enter her
heart, and charm every faculty of her
low bygone footsteps, yea though thou
be swifter as an Arabian, and she
fair as a daughter of light.

To Conquer by the Sword

Let Mars Ascend, using pure iron
or what is better the Load Stone
that having naturally an attractive
virtue, proceed as the pilot can on
teacheth.

The use thereof.

When thou wouldst disarm thy
Adversary touch the signum and
his sword shall fall from his hand



89
note while thou bearest the seal about
thee thou wilt be invulnerable no
steel can pierce thee, but thou canst
be wounded by gold silver copper and
brass.

To gain wisdom & knowledge

Mercury ascend using fixed
quicksilver as I shall teach
thee anon following the first canon
the use thereof

The wearing this seal about the body
doth wonderfully increase the affi-
nity to acquire natural & celestial
wisdom. and in argument none
shall conquer thee if thou bearest
the seal about thee.

your count is the value of the other
the count of some other value for
that, and when you find it of the
the other value, you should then
the quantity as an addition, not the
the value of the other

Co Condens of the wood

the count, many find it
counted as the value of the other
the count of some other value for
that, and when you find it of the
the other value, you should then
the quantity as an addition, not the
the value of the other

the value of the other

the count, many find it
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the count of some other value for
that, and when you find it of the
the other value, you should then
the quantity as an addition, not the
the value of the other

40

To thrive in Lands. Buildings &c.

Let Saturn ascend using pure lead, & precisely following the first canon

the use thereof

If thou wouldst purchase Lands Castles, Baronies &c. when this Signum and what thou biddest shall be accepted even to the discomfiture of many

To preserve life

Let the Sun arise in Leo using pure gold - virgin gold from the mine and in the solar hour

Ἐπεὶ οὖν ἡμεῖς οὕτως ἔχοντες

ἡμεῖς οὕτως ἔχοντες

follow the Canon. and so long as
thou wearst this Seal, sickness
shall not afflict thee, tho' thou
shouldst breathe the plague, it
shall also gain thee favor amongst
princes.

For Smelts by Water

Let the Moon ascend using pure
Silver from the mine, and
follow the first canon inscribe all
the seals with the word.

Vnico, I conquer
the use thereof.

Whilst thou art possessed of this
Talisman thou shalt avoid all
dangers at sea and if thou art

Go down to the bottom of the page

the end of the line

272
wrecked the ware that doth meet
thus shall bear thee safely to the
shore.

To fix Mercury

Purify common quicksilver by
Subliming it with salt, then boil the
Sublimate with twice its weight of
pearlash until it be revived, this
purified quicksilver put into a
Crucible or melting pot luted strongly
so that the vapors escape not, and
give it a gentle heat for 24 hours
then open the lid and put in Sal
Nitrum in powder which is called
the blessed salt and again lute it
and give it 24 hours more digestion
it will then be hard as silver.

To purify Venus

Take Vitriol of Copper dissolve it in
fair water and immerse a steel
plate therein the pure metal will
be thrown to the bottom of the vessel
and on the plate which carefully
collect, wash it well in water and
then dry it, put this bright powder
in a melting pot. with a little borax
and fuse it when it is perfectly
melted pour it out, fit for use.

To purify Saturn

Take Common litharge, and grind
in a mortar with soda put the mixture
in a melting pot - and fuse it, sometimes
become pure Saturn

After the Council, our return to
this report the first, which
about the first of the year, the
Council had the papers of
the Council and the first Council
of the Council.

For the first of the year
the Council had the papers of
the Council and the first Council
of the Council.

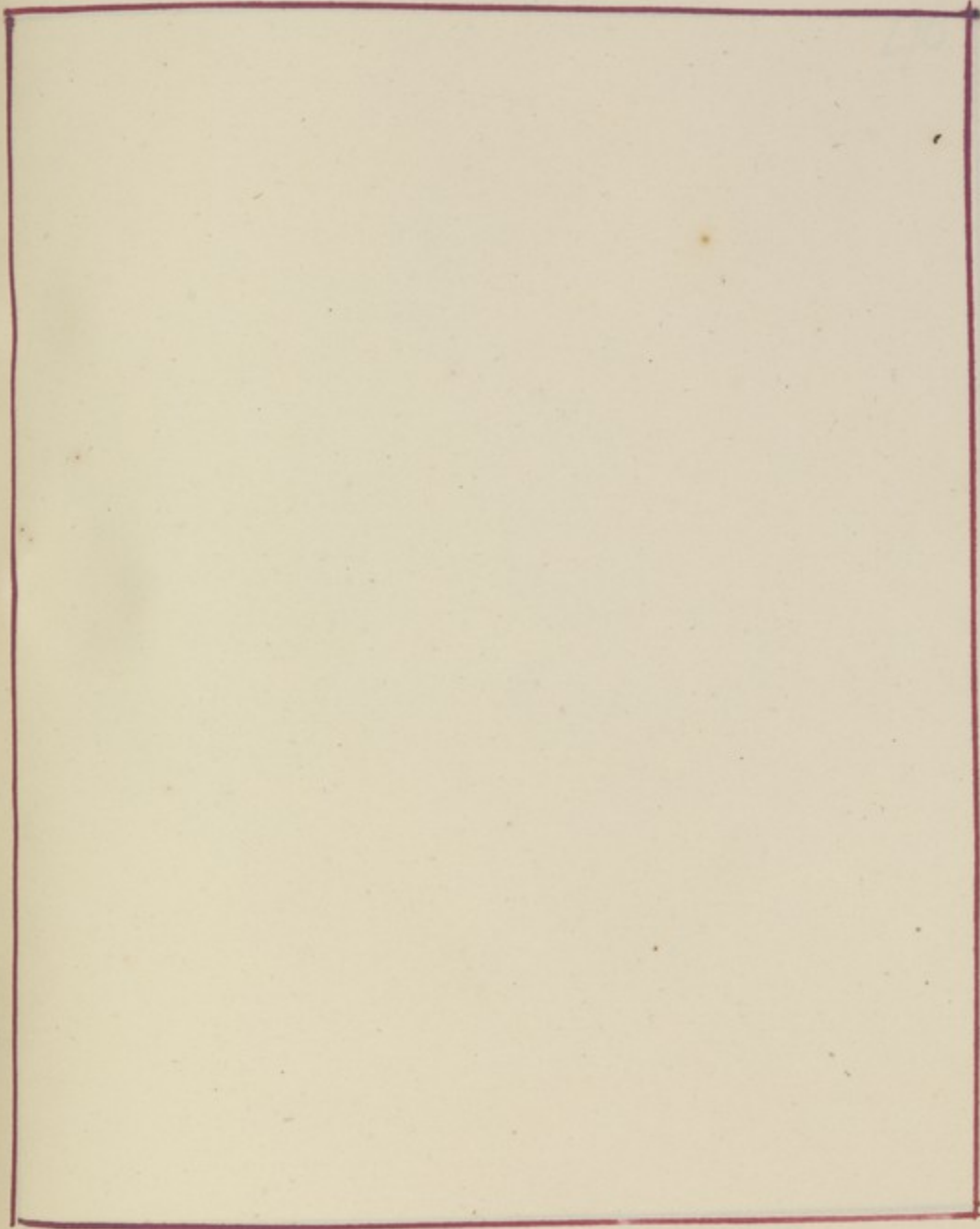
The first of the year
the Council had the papers of
the Council and the first Council
of the Council.

244
of Iron & Tin

Native Iron or what is better the
loadstone is easily procured it
should be kept free from dirt or
metallic mixtures, Iron is plentiful
enough. The Mines of England
producing it in abundance.

For the Receiver

45



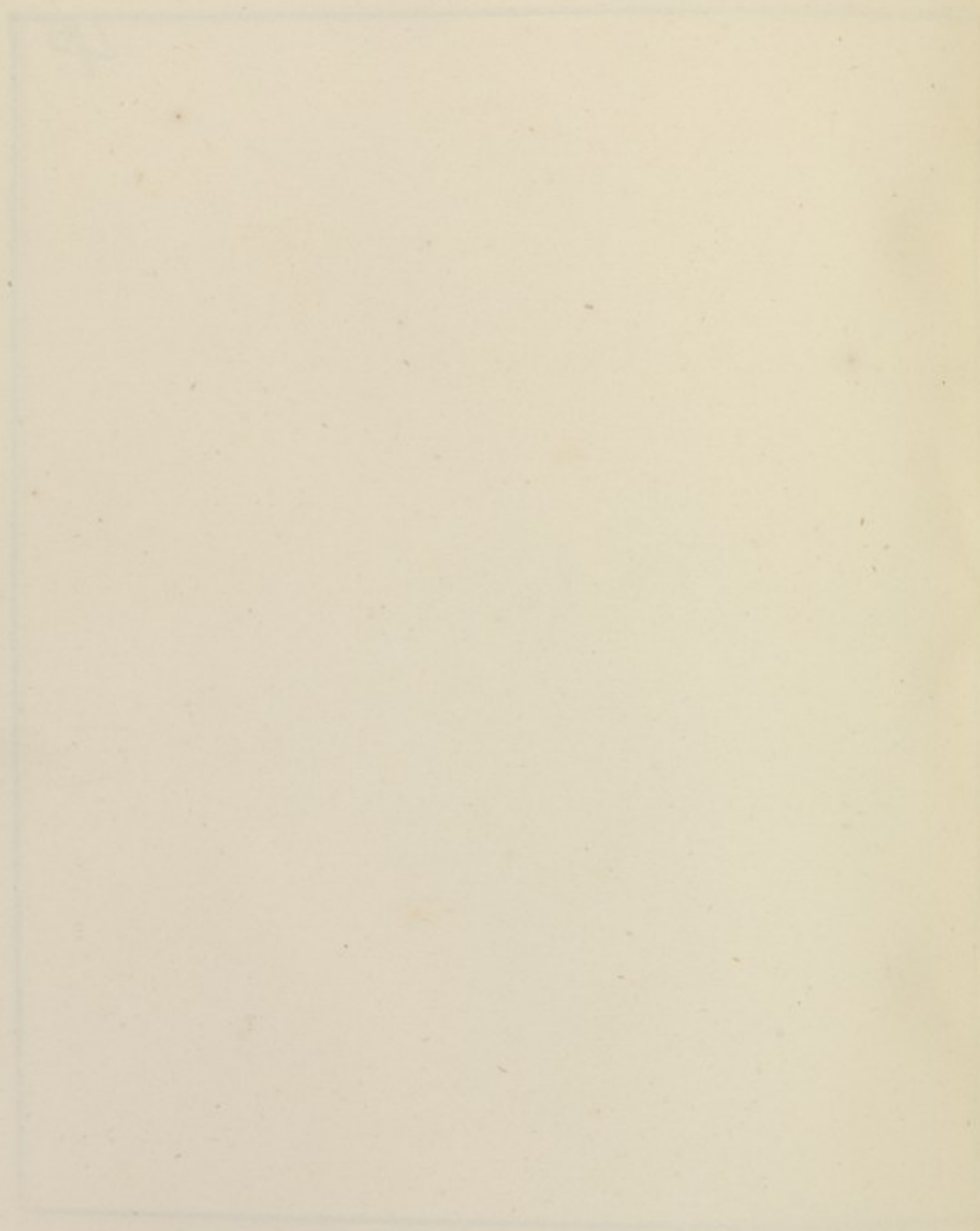
25
To Francis Jones

My dear Sir
I have just received your letter of the 10th inst. and am
glad to hear that you are well. I am
very much interested in the progress of the
cause and hope to hear from you again soon.
I am, Sir, very respectfully,
Your obedient servant,
John Jones

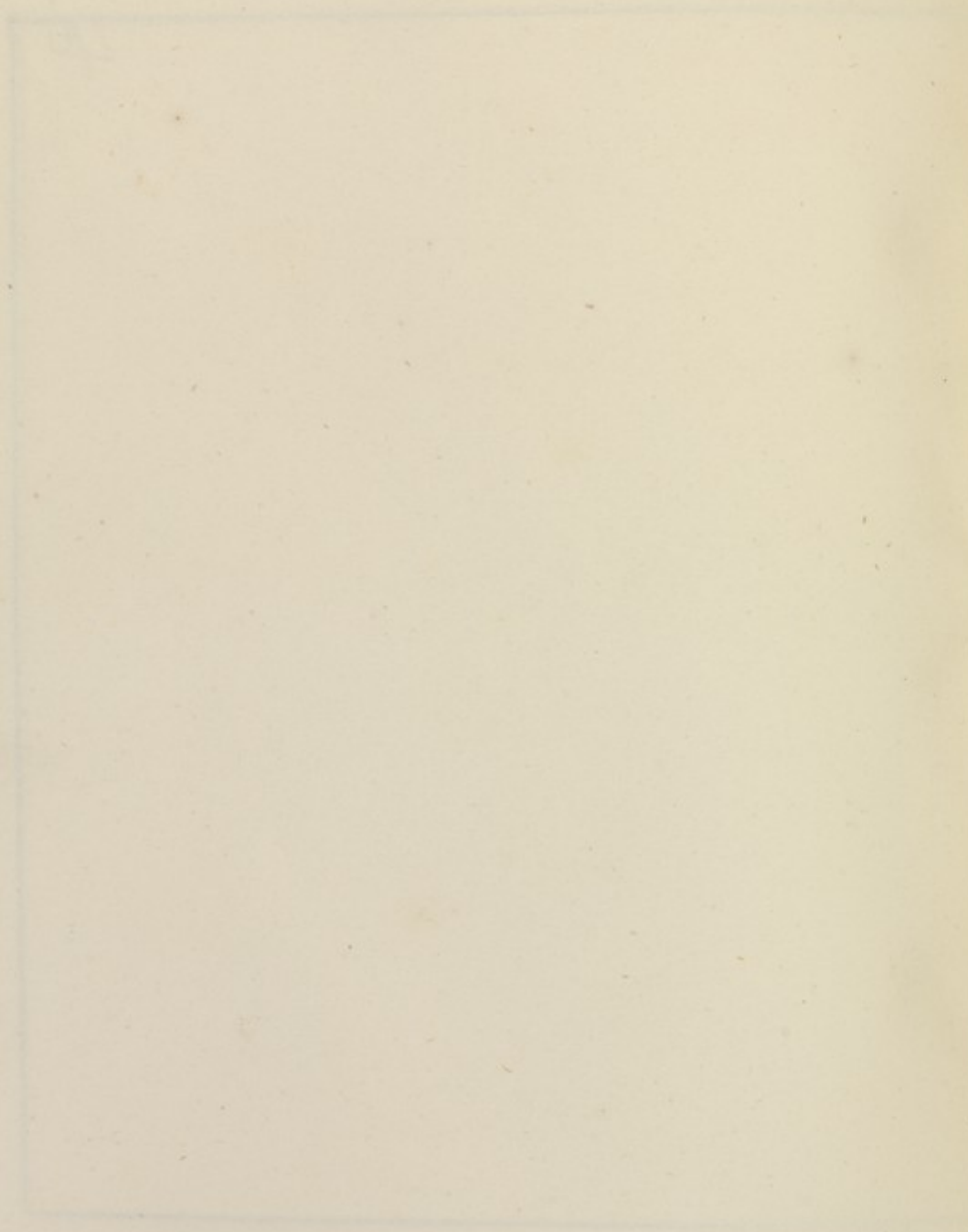
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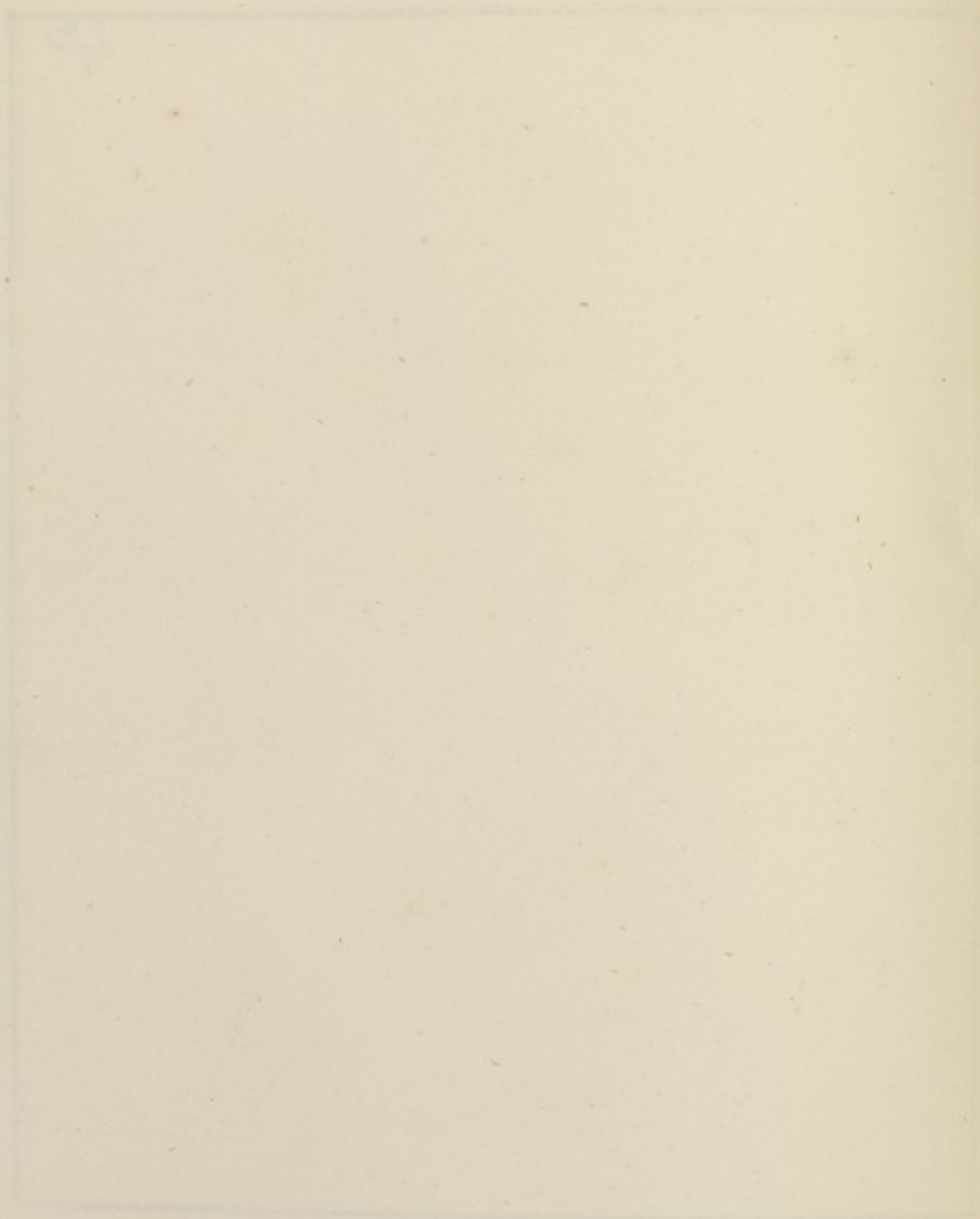
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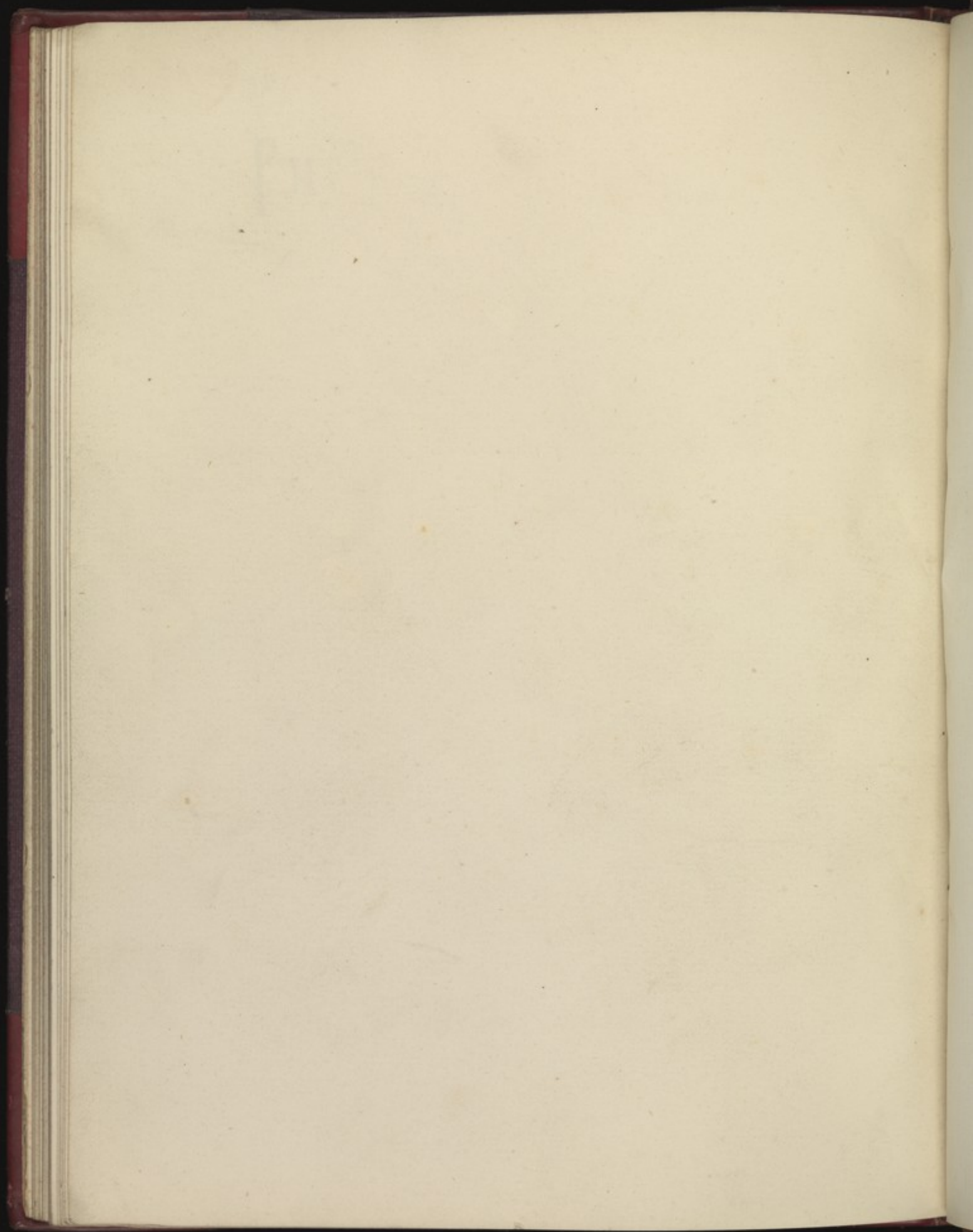
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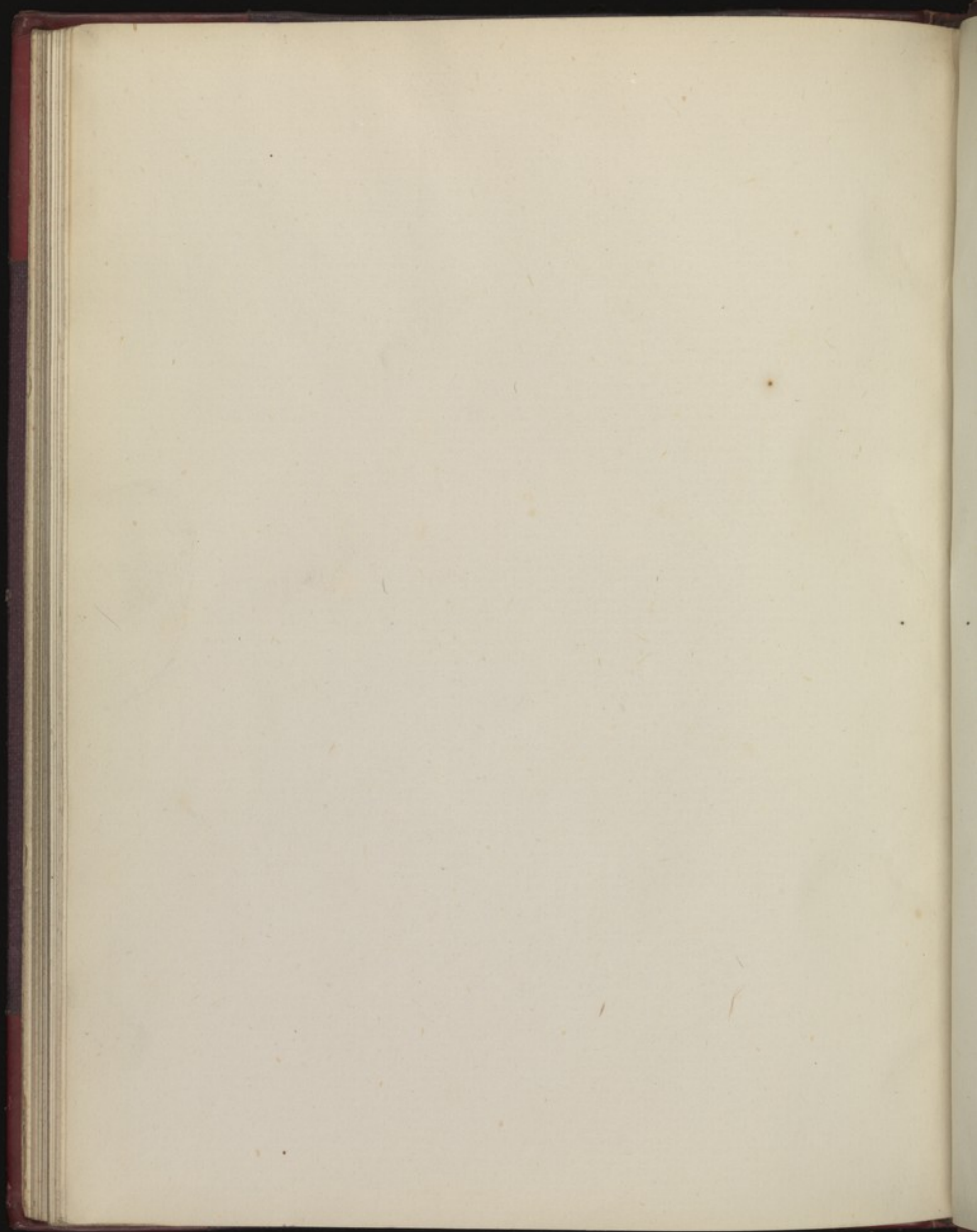


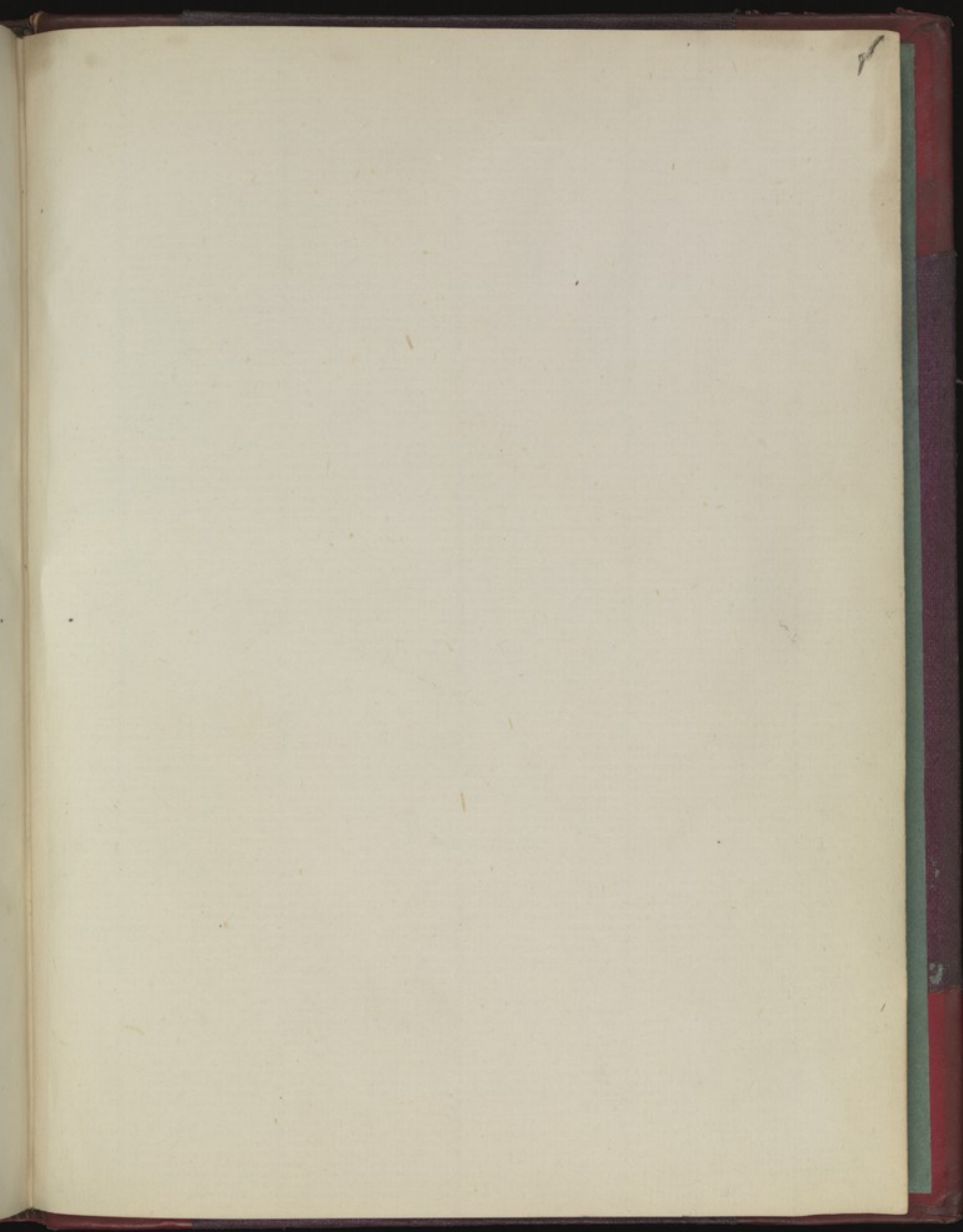
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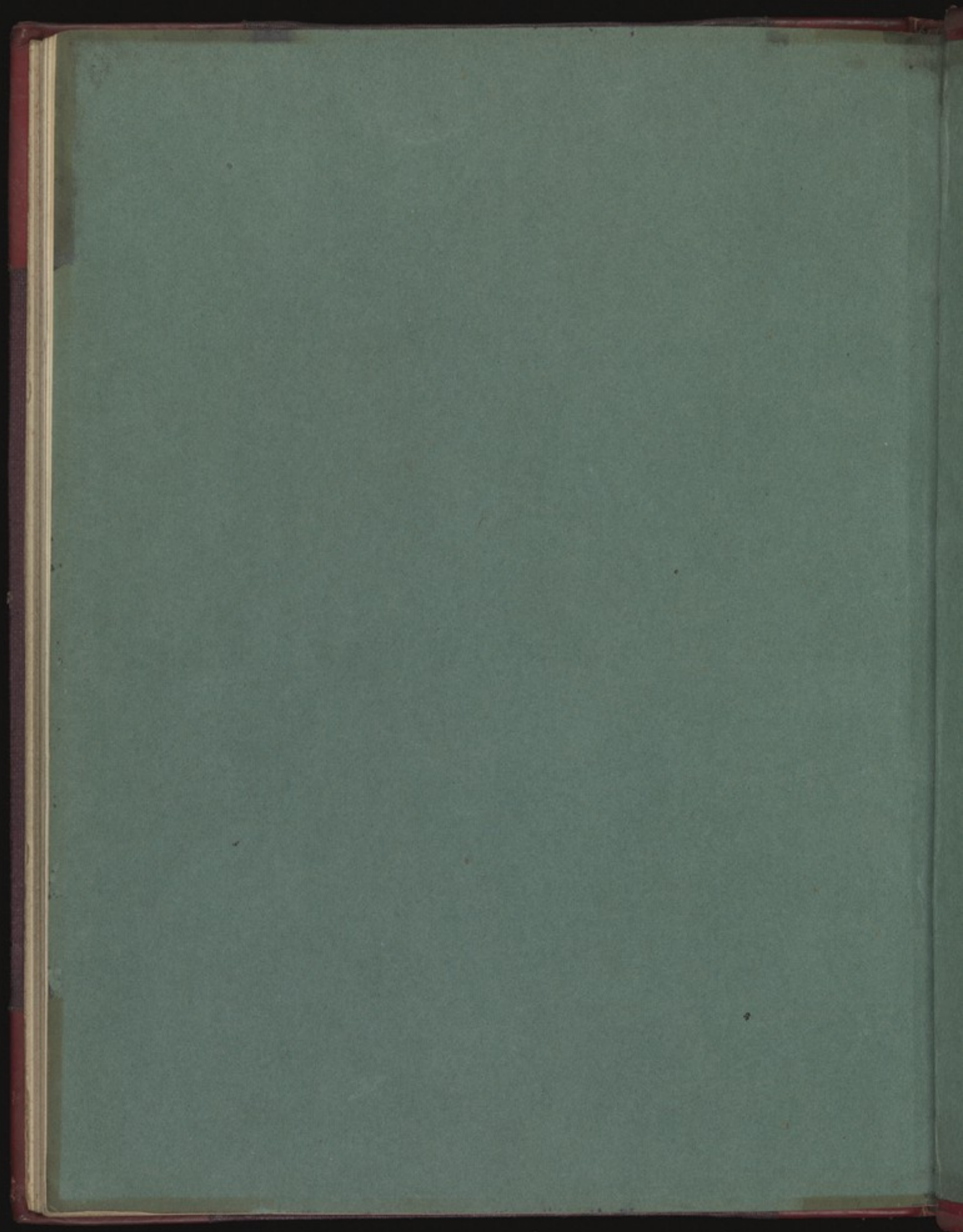


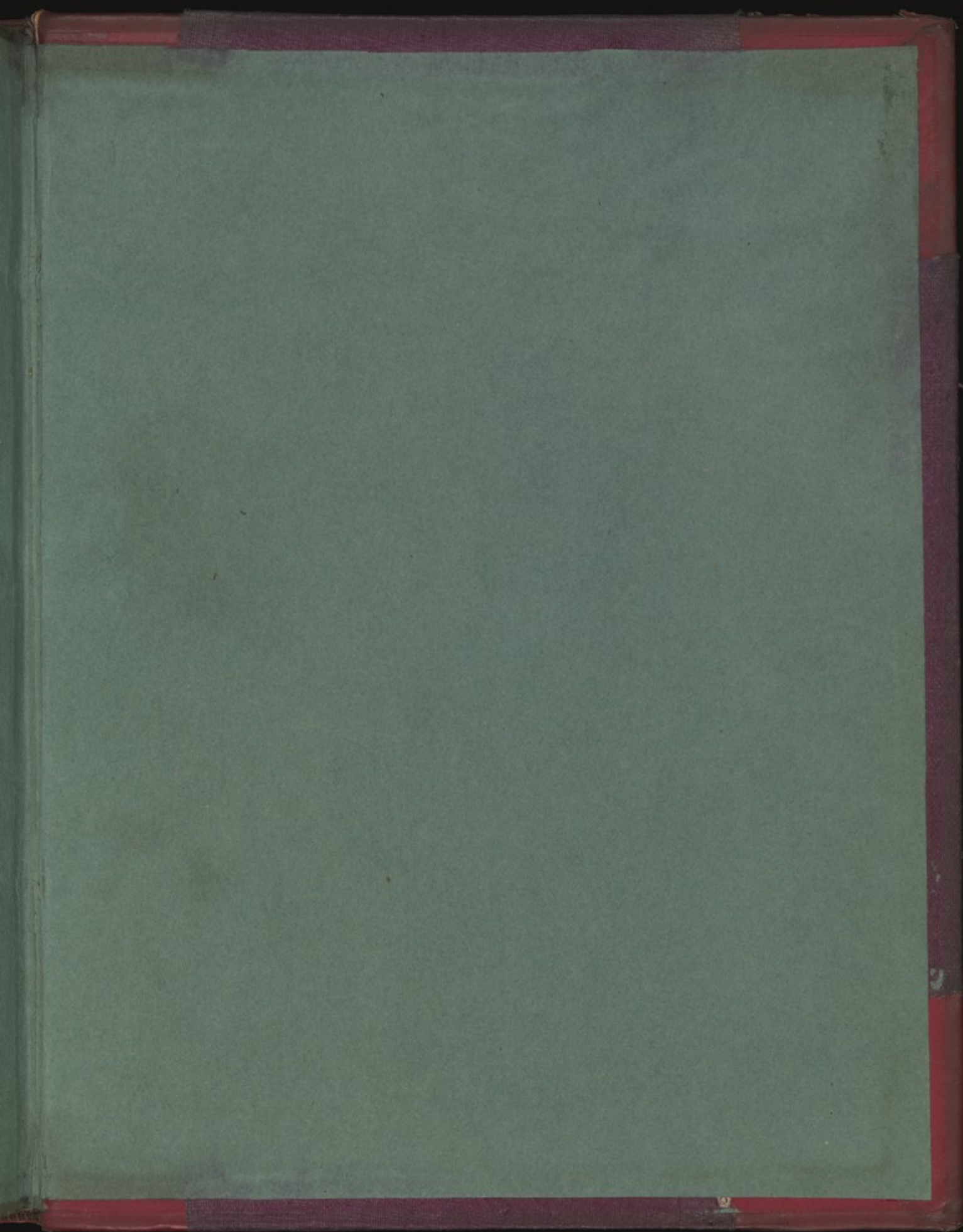
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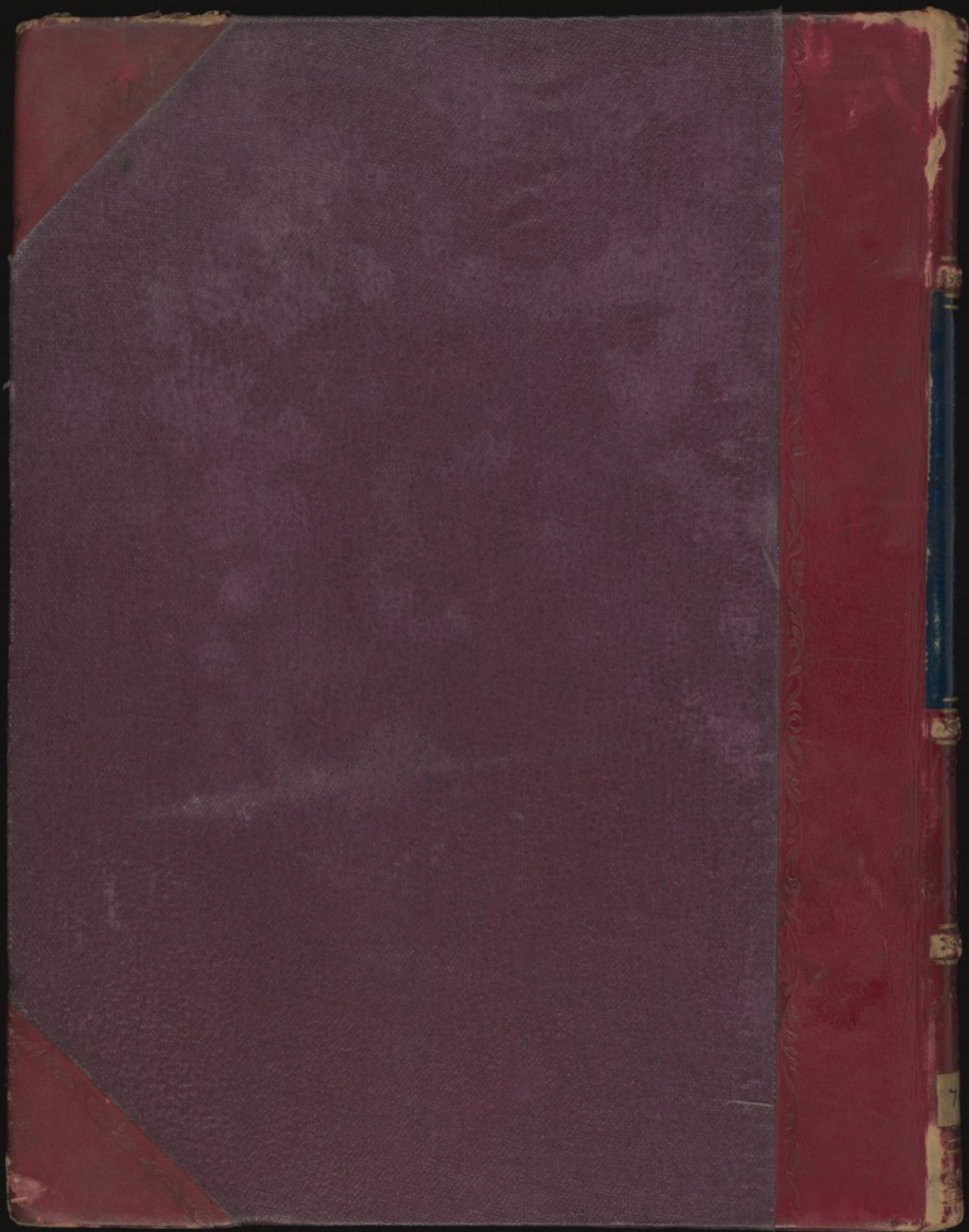












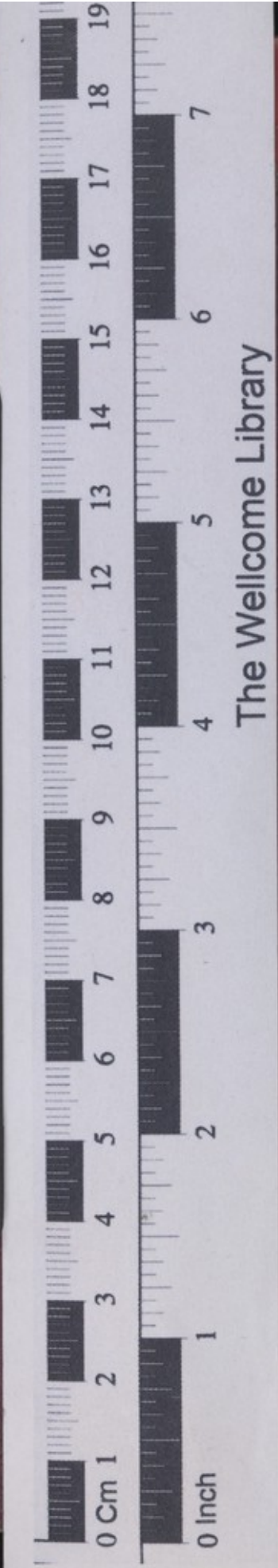
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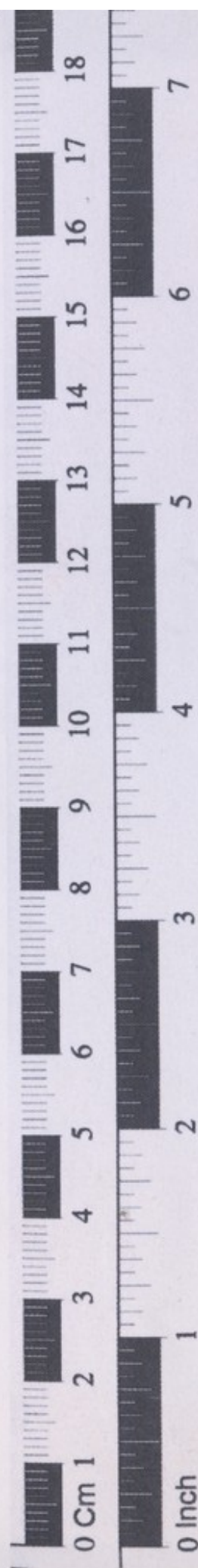








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